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Editorials

TO REDUCE OR NOT TO REDUCE

Rabbi Maurice N. Eisendrath

We genuinely trust that none of our gracious readers has been duced by the above title to turn from the avid perusal of the social umns that for a change they might read our editorial first in the hope t some new thought on the gentle art of reducing or some less strenu- s eighteen day diet might be suggested. We really did not intend thus delude our readers, for what we have in mind is another form of reduc- n, which is quite as serious or quite as humorous, dependent upon the wpoint, or, had we better say, the avoirdupois, of our respective reader.

We refer, to be sure, to the resolution "to reduce or not to reduce" t is being so strenuously debated in London at the present moment, and must admit that we are quite at a loss to analyse our warring and nflicting emotions on the subject. We have been deeply stirred by the ectacle of the statesmen of the leading nations of the world, gathered gether to discuss the limitations of naval armaments, and the possibili- s of perpetual peace. We were tremendously impressed by the fact at, for the first time, such a conference has been completely devoid any jingoistic or military accoutrements. It was inspiring to learn that om His Majesty, King George, down to the humblest secretary, not a gle uniform was to be seen at this gathering. Quite in contrast to e brilliant display of military regalia that characterized the last conference Washington, and to the various missionaries of peace recently con- ed to alien lands by forbidding battleships, this parley has been wholly cific in its color and tone. The speeches of the representatives of each the five world powers, with their repeated emphasis on the necessity reaching some significant and lasting agreement at this conference, illed us to the very quick as we listened to them in our own living om, broadcasted direct from London, England. It was gratifying to nk of the millions of homes into which these words of peace were so arly and so miraculously flowing, and it was inspiring indeed to realize t Pacifism was thus universally considered at least sufficiently respect- e to be transmitted by the National Broadcasting Company, and had ne at last into its own.

And yet gravely impressive as was this vision, there was something angely amusing about it too. We were caught in a veritable paradox mixed emotions. It was pathetic, and yet it was ludicrous; it was gic, and yet absurd to think of mature men in this enlightened age thered together, so much like little children, to debate how many yships, how submarines, snow cannons, miniature aeroplanes, and paper d guns they each must possess in order to keep from battering each er to bits. It was sad, but at the same time a trifle amusing, to observe e gravity with which these men still take their nationalism, their military eds—and how vital and enormous were these needs as presented by ch representative—the seriousness with which they still take that fictitious mething, sometimes called the state, which they still feel called upon to otect with their very lives and—more's the pity—the lives of their llow beings. There was something satiric in the fact that each of these tions had signed a sacred pact of peace, and yet they still glanced at each other with eyes filled with suspicion and distrust as they quite childishly seek to distribute the number of toys—and dangerous toys they are—with which they will permit each other to play.

Then, too, we were a bit disillusioned as we heard each representative speak of the basic consideration which is seemingly motivating this parley. Over and over again we heard iterated this single plaint: "We must limit our navies that our tremendous military costs be reduced." So it is primarily the high cost of fighting rather than humanitarian interest that has influenced these many nations of the world. We are reminded of that superbly ironic scene in Eugene O'Neill's "Marco Millions" wherein the ever flamboyant and hopelessly insensitive Marco urges upon the great Khan of China the advantages of using the gunpowder which they had previously wasted so frivolously on children's fireworks for the more serious business of blowing all their enemies to bits that they might thus banish war from the domain of men; for war, maintains the materialistic Marco, "is a *horribly expensive* proposition." It would take, he argued, ten thousand men to capture a single citadel, and valuing each life at about "ten yen," it would require approximately "one hundred thousand yen," thus making the cost of war utterly prohibitive under their old system of antequated battering rams. It is the money that bothers him most, for "one can't be too concerned about souls," he quite innocently confesses, "when dealing with soldiers." And so at London.

It is economic, rather than spiritual or humanitiarian, considerations that are in the forefront of the diplomats' minds, and so long as this is true, lasting peace cannot be affected. Not that we should be ungrateful that even such motives have advanced us one step forward, but that we should frankly recognize that such motives are not sufficient to rid us of the dread curse of war. Men's minds must be so completely revolutionized, and their psychology must be so steeped in the longing for peace, that they will forget the selfish interests that each is today urging before the Conference, and be willing completely to disarm in mutual confidence one nation in the other.

The scrapping of a few battle ships will not suffice. Already the very vessels about which they are so strenuously debating are outmoded; they are already antequated and obsolete. In the presence of zeppelins, radio guided aeroplanes, submarines, "pocket battleships" equipped with Diesel engines, they will seem pathetic indeed. Therefore, it will not materially affect the cause of peace should some few of these ships be sloughed aside, although the burden of taxation that will thus be lifted will, of course, be welcomed. But we must demand of our respective nations, in fulfillment of their solemn pledges, that they bend their sincerest and most genuine efforts toward complete disarmament and toward the cessation of such gruesome activities as the perfection of insidious and deadly gasses and the isolation of ravaging disease germs for exploitation in any future fray. We must not be smugly satisfied with whatever achievement this present parley succeeds finally in bringing to pass, but must continue our most strenuous striving toward that day when quite literally "swords will be beaten into ploughshares and spears into pruning hooks."

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MONTREAL SOCIAL

Mrs. H. Nemirof, Jeanne Mance Street, who visited in New York with her mother, Mrs. H. Glassman and sisters, Mesdames N. Wolfe and S. Morantz, have returned.

Mr. and Mrs. Joseph Lonn, Edward Charles Avenue, entertained at a theatre party for ten guests Monday, January 20, as a compliment to Mrs. A. Silverman, of Vancouver. At supper at the Queens Mrs. Silverman was presented with an oriental tea set.

Mrs. L. B. Segal, Lajoie Avenue, entertained at a party Friday, January 17, in honor of her daughter Malzie's first birthday.

Miss Leah Waxman, of New York, who attended the Jacobson-Waxman wedding January 26 is visiting her parents, Mr. and Mrs. N. Waxman, Garnier St.

Mr. and Mrs. S. Wittenberg, Rouen St., spent two weeks in New York.

Murray Waxman of New York, who attended the Jacobson-Waxman wedding, January 26, is visiting his parents, Mr. and Mrs. N. Waxman, Garnier St.

Mrs. B. Steirman gave a pajama party Saturday, January 18, for Miss Dorothy Steirman, whose marriage to Hyman Cooke, took place January 26. Misses Eva Mendelsohn, Claire Mendelsohn, Ida Buter, Shirley Koltz, Stella Rosen, Jean Rosen, Rose Gordon, and Rose Caplan were there.

Ethel Nadler, daughter of Mr. and Mrs. J. Nadler, Wiseman Avenue, who has been ill at the hospital for a month, is convalescing at home.

Mrs. L. Chazan and Miss Bessie Grossman entertained at a miscellaneous shower and bridge Sunday, January 19, in the Oak Room of the Windsor Hotel, in honor of Miss Annie Bromberg, a bride-elect of March. Guests were Mesdames D. Bromberg, H. Gold, S. Lonn, D. Lonn, M. Diamond, M. Zeiman, Crendall, L. Marcovitch, J. Bronstein, I. Koch, A. Browns, C. Schwartz, A. Finegold, Roter, M. Rotman, Rosen, Steinman, A. Flax, W. Cohene, Smith, F. Weinstein, M. Marder, J. Singer, B. Gold, S. Reisblatt, M. Balinsky, J. Cutler, Brownstein, Chazan, S. Finkelstein, Pearson, J. Rabinovitch, S. Cutler, B. Cutler, Marcus, H. Capelovitch, K. Cherry and Misses Fannie Bronstein, Sarah Bronstein, Rae Zuckerman, Irene Bennett, Lily Finegold, Eva Cutler, Alice Cutler, Essie Trachtenberg, Mary Goldberg, Anna Cohene, Eva Straker, Gertrude Weinstein, Jennie Shostak, Lily Shostak and Sylvia Gold.

Mr. and Mrs. David Cossman, Northcliffe Avenue, announce the marriage of their daughter, Jean Ruth, to James Robert Jassby, of New York, son of Mrs. M. Jassby, Oxford Avenue, Montreal. Marriage January 21 in New York.

Miss Martha Dubitsky, is leaving Thursday, January 23, for Englewood, N.J. She will be the guest of her uncle and aunt Mr. and Mrs. J. Farber and at the same time will visit Bronx and Brooklyn.

Clarence Michaels spent a few days in Toronto last week at the Royal York Hotel.

Mrs. L. Katz, Durocher Avenue, entertained at two tables of bridge Wednesday, January 22, Mesdames B. Buetell, B. Bush, W. Kostiner, L. Koslov, B. S. Segal, G. Kostiner, A. Braunstein and J. Margolese. Prizes were won by Mesdames G. Kostiner and J. Margolese.

Misses Sara and Fannie Bronstein were joint hostesses at a bridge Wednesday evening, January 15 in compliment to Miss Fannie Hanser, of Ottawa, welcoming Mesdames A. Flax, J. Bronstein, I. Koch, B. Greenberg and Misses Fannie Hanser, Leah Cohen and Rose Cohen.

Misses Fannie and Sara Bronstein gave a surprise dinner Sunday evening, January 5, in compliment to their father on his return from Ottawa. H. Bronstein, Mr. and Mrs. J. Bronstein, Mr. and Mrs. M. Bronstein, Mr. and Mrs. A. Flax, Mr. and Mrs. I. Koch, Nat Serot and Jack Krdle were there.

Mrs. S. J. Schwartz and Miss Rose Silverman were joint hostesses at a linen shower and personal shower and bridge Sunday afternoon, January 19, at the Bellevue Hotel, as a [illegible] for 100 guests. Those who won prizes at bridge were Mesdames A. E. Isenman, J. J. Kischik, Callie Gillets and Samuel Shafter; and Misses Miriam Isenman, Eva Crystal, Bella Pomerance, and Lillian Becker.

Mrs. S. Gold, 1455 Lajoie Avenue, entertained at a midnight supper Friday, January 17, complimenting Mrs. Ray Perlhuff, of Baltimore. Guests were Mr. and Mrs. A. Mendelsohn, Mr. and Mrs. Harry Samuels, Mrs. Moe Mendelsohn, Miss Ruth Mendelsohn, A. Arcnovitch, Mr. and Mrs. Seymour Gibson, Mrs. S. Rosenberg and Mrs. Gold.

Mr. and Mrs. Louis Ripstein and family, formerly of Vancouver, B. C., are living at 2174 Sherbrooke Street West.

Barnett Kaplan, of New York, who attended the Jacobson-Waxman wedding, January 26, is visiting Mr. and Mrs. N. Waxman, Garnier Street.

C. K. Ripstein, Victoria Avenue, has left for Chicago and Winnipeg, to be away two weeks.

Mr. and Mrs. Irving Switzman, of New York, are visiting their parents, Mr. and Mrs. S. M. Switzman, for a week and will be at the Mount Royal Hotel.

Miss Sophia Finkelstein, St. Lawrence Blvd., entertained January 19, at a surprise book shower and bridge, complimenting Miss Dora Steinberg, a bride of January 26. Guests were Misses Irene Rieder, Ada Finkelstein, Reta Pearson, Rose Silberg, Bea Litwack, Mattie Litwack, Rose Rothblatt, Belle Segal, Dora Laxer, Dora Steinberg and Sara Goffman. Prizes were won by Misses Reta Pearson, Ada Finkelstein and Belle Segal. Miss Dora Steinberg was presented with a guest prize.

M. Marcovits, Western Avenue, is expected home from Europe, on the "Minnesota" this week-end.

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...rs. J. Kruger, Lorraine Avenue, ...aving to spend several weeks in ...mond, Virginia.

...o honor Miss Dorothy Steirman, ...se marriage to Hyman Cooke, ... place January 26, Mrs. M. ...ke gave a personal shower at the ...men Sylva; Mrs. I. Rosen, linen ...wer at the Carmen Sylva; Mrs. ...Dymavitch, and Mrs. B. Sibales, ...den shower at the Carmen Syl...; Mrs. I. Buter, and Miss Shirley ...z, stocking shower at the Edin...h; Misses Eva and Clara Men...ohn, tea and bridge; Miss Sarah ...z, Clarke Street, tea and bridge; ... Mrs. G. Rosenberg, St. Cather... Road, evening.

...sing was held Wednesday, Jan... 22, at Miller's Hotel, Peel St., ...nour of Hyman Cooke, whose ...riage to Miss D. Steirman took ...e Sunday January 26. Max Kras... was toastmaster. Attending were ...Cooke, B. Shatz, J. Ellis, J. Zieg... W. Steirman, S. Hymavitch, ...Rosenberg, B. Spiegelman, L. ...avitch, H. Sussman, M. Solo... and P. Randolph. The guest of ...or was presented with a chest of ...

...rs. Sam Cowan, has returned ...Toronto, where she visited her ...nts, Mr. and Mrs. Reinhorn.

... Stewart, Roslyn Avenue, spent ...week-end at Ste. Marguerites.

...el Marcovitz, Western Avenue, ... week-end in Quebec.

...s. S. Freedman, of Chicago, is ...ing her sister, Mrs. Emil Regal, ...Street West.

...ss Helen Ittkin entertained at ...ridge Tuesday evening, January ... in honor of Miss Gertrude Ver... of Riviere du Loup, welcom... Misses R. and D. Levine, Ger... Verbitsky, Ruth Coblentz, Bes... Kaplan, Gertrude Signer, Rae ...gor, Sheila Klein, Molly Lubi... of Shillory; Rose Ginsburg, ...e Yudin, Bessie Efros, Mary ...

Mrs. Gerald Levine, Gertrude Sigler, Lily Taub and Minnie Yudin. Mrs. Max Roth and Mrs. J. Ittkin assisted in serving. Presentation.

Dr. and Mrs. Alton Goldbloom returned Thursday, from New York.

Mrs. Sarah Fischer Carrick, who has been visiting the Hon. and Mrs. J. H. King in Ottawa, was in town Saturday, January 25, for a short visit with her sister, Mrs. Samuel Share, and Mr. Share, Marlowe avenue.

Mr. and Mrs. S. C. Brownstein, Claremont Avenue, entertained at dinner Sunday, January 19th. Among the out-of-town guests were Mrs. Toba Sachs, of Ottawa; Mrs. Brownstein's mother, Thos. Sachs, of Ottawa; her brother, Elias Pullan, of Toronto; her uncle and cousins, Mesdames A. H. Coplen and S. Coplen, of Ottawa. Mrs. A. H. Coplen poured the coffee.

Miss Fay Sigler, Laval Avenue, left for Providence, R. I., to attend the wedding of Miss Ethel Miller to Phil Kornopky, Tuesday, January 28. She will visit her uncle and aunt, Mr. and Mrs. M. Markovitz, for several weeks.

Mr. and Mrs. M. Raich, Harvard Avenue, returned from Europe, Friday, January 24, on board the "Homeric".

Mrs. A. Silverman, of Vancouver, who visited with Mrs. Jos. Lonn, Edward Charles Avenue, for two months, returned home Sunday, January 26.

To compliment Mrs. A. Silverman, of Vancouver, Mrs. J. S. Lonn, St. Urbain Street, gave a dinner: Mrs. H. Lonn, Querbes Avenue, dinner and bridge: Mrs. Max Climan, Lajoie Avenue, dinner: Mrs. A. Rudner, Durocher Avenue, dinner: Mrs. J. Solomon, De L'Epee Avenue, dinner, Mrs. H. Lonn, tea and bridge, Mrs. I. Winer, Prudhomme Avenue, dinner: Mrs. H. Bernstein, Park Avenue, theatre party; Mrs. C. Hoffer, St. Joseph Boulevard, tea and bridge; Mrs. B. Klein, Notre Dame de Grace, tea; Mrs. Dave Muhlstock, Milton Street, tea and bridge; Mrs. Phil Fainer, Stuart Avenue, luncheon, bridge and mah jongg; Mrs. Ben Nemtin, Park Avenue, theatre party, Mrs. J. Lonn, theatre party; Mrs. N. Yaffe, Notre Dame de Grace, bridge and tea, January 21; Mrs. J. N. Balacan, Esplanade Avenue, tea and bridge, January 22; Mrs. A. Rudner, Durocher Avenue, tea, January 23; Mrs. B. Simand, Durocher Avenue, dinner and theatre party, January 25; Mrs. I. S. Balacan, Hutchison Street, bridge, January 26.

Mr. and Mrs. S. M. Switzman, announce the marriage of their eldest son, Irving, to Miss Betty Shineberger, of New York, January 26.

Mesdames H. Herscovitch and A. Marcovitch were joint hostesses at a miscellaneous shower Tuesday evening, January 21, at Kupchick's Grill in honor of Miss Molly Sherman, a bride elect of February. Guests were Mesdames N. Sommer, L. Sommer, G. Rabinovitch, L. Wolfson, M. Wolfson, N. Mintz, B. Babarash, M. Stark, M. Karetkin, N. Goldberg, M. Bercovitch, L. Cohen, of St. John, B. Hazenoff, J. Bercovitch, S. Chechik, M. Sommer, Clarke, D. Greenberg, J. Singer, D. Divinson, L. Bregman, D. Schnaiberg, L. Bercovitch, L. Shiff, L. Moore, D. Moore, N. Ship, S. Rothman, R. Zwanitz, L. Marcus, O. Marcovitch, M. Greenspoon, J. Tellar, S. Erlichman, S. Stern, R. Colman, L. Spector, D. Berlin, R. Yaffe, J. Atcovitch, S. Goldberg, H. Finklestein, L. Knight, F. Goldstein, M. Rosenberg, M. Stavis, J. Goldstein, M. Besner, A. Rosenberg, J. Rosen, L. Leibovitch, Hoffman, and Misses Dora Goldberg, Sarah Denevitch, Ethel Cooper, Rose Goldberg, Dora Goldberg, Sadie Atcovitch, Jennie Wolfson, Jenny Shiff, Bertha Bercovitch, M. Sommer, Rose Goldenberg, Rae Knight, Sybil Doubillet, Ray Herscovitch, Lily Herscovitch, S. Ship, Anne Morgen, Ethel Lerner, C. Erlichman, Annie Goldstein, Pauline Rosenberg, Rachel Goldstein, Beckie Knight, Annie Rosenberg, M. Spector, Rose Yaffe, Pearl Marcovitch. Prizes were won by Mesdames J. Tellar, D. Greenberg, D. Berlin, L. Wolfson, M. Stark, L. Sommer, N. Ship, M. Karetkin, O. Marcovitch, B. Besner, B. Rosenberg, M. Bercovitch, L. Knight, and Misses Dora Goldberg, Beckie Knight, Pauline Rosenberg, and Rae Knight.

Mrs. Jacob Cohen, Cote St. Antoine Road, who was in the Royal Victoria Hospital for some time after undergoing a serious operation, is recuperating at home.

Mr. and Mrs. P. N. Jacobson, 635 Grosvenor Avenue, celebrated their fifteenth wedding anniversary Monday evening, January 20. Fifty guests were present each representing a character from some work of fiction. Prizes were won by Mrs. Douglas Myer representing the "Balloon Woman" from "Peter in Kensington Garden", by Barrie, and Morris Levy as "Chick Sales".

Miss Lillian Freidman, of Ottawa, is visiting Mrs. M. Garelick.

Mr. and Mrs. Henry J. Lippman and family, of Far Rockaway, L. I., are visiting Mrs. A. H. Lippman, 610 Sherbrooke Street West.

Mrs. H. M. Ripstein, Murray Avenue, left Wednesday, January 29, to spend the remainder of the winter in Florida.

Morris Robinson, Decarie Blvd has left on a business trip to the States.

Mr. and Mrs. Sam Markham entertained at the coming out birthday party of their youngest daughter, Rosaline, Saturday evening, January 25. Miss Bea Markham received the guests. Emil Parkou, Abe Bashinsky, Sol Yellin and Barney Cohen entertained. Sol Selsky played the guitar accompanied by Barney Cohen. A fox-trot contest was held by Miss Celia Kravitz and Barney Cohen, and Miss Rosaline Markman and Dave Hart each of the latter winning prizes. Mr. and Mrs. F. Vineberg, Mr. and Mrs. M. N. Bronstein, Misses Jean Schwartz, Ann Miller, Sadie Janis, Alice Berman, Molly Kaufman, Bessie Migi, Pauline Migi, Esther Markman, Molly Beckelman, Annie Kayser; and Solly Miller, Abe Yellin, Ben Markman, Max Yaffe, Abe Vineberg, Moe Blonder, George Migi, Maurice and Harry Migi, Maurice Sabloff, Lou Vineberg, and Bernard Vineberg were there. Buffet supper at midnight.

Entertaining for Miss Bertha Goldberg, whose marriage to Ruby Levine, took place Tuesday, January 28, Mrs. D. Mowat, of San Francisco, gave a miscellaneous shower; Mesdames J. Rosenthal and I. Rosenberg, linen shower at the Windsor Hotel; Mrs. M. Goldberg, Park

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Avenue, crystal shower: Mrs. S. Cohen, theatre party; Misses Doreen Felt and Frances Goldberg, personal shower at the Bellevue Hotel; and Mrs. O. Binder, Northcliffe Avenue, tea.

Mrs. H. Raifel, 4298 Berri Street, was hostess at a dinner of 20 covers, Sunday, January 26, in honor of the engagement of her son, Jack, to Miss Eva Sheiner, whose marriage takes place June 7. The honoree was presented with a mauve taffeta bedroom set. Guests were Mr. and Mrs. H. Raifel, Mr. and Mrs. S. Sheiner, Mr. and Mrs. J. Sheiner, Mr. and Mrs. I. Brodsky, Mr. and Mrs. P. Miller, Mr. and Mrs. J. Postner, Mr. and Mrs. S. Solomovitch, Mesdames R. Kuckoff and F. Rabinovitch, Mr. and Mrs. I. Kushner, Mr. and Mrs. J. Scheiffer, Miss Eva Sheiner and Jack Raphael.

Mrs. A. E. Issenman gave a luncheon Thursday afternoon, January 23, at her home, De l'Epee Avenue, in honor of Miss Claire Schwartz, a bride-elect of March 18, and her sister, Miss Hattie Josephson, of New York. Guests were Mesdames J. Issenman, Sam Issenman, S. J. Silverman, S. Venis, Goldstein, S. J. Schwartz, Colle Gilletz, and Misses Hattie Josephson, of New York; Gertie Josephson, and Mesdames George Issenman and A. Genser. Miss Claire Schwartz was presented with a gift.

Mr. and Mrs. S. Schreiber entertained at a reception Friday, January 24, in honor of their daughter, Rebecca, and her fiancé, Hyman Hockenstein, welcoming Mr and Mrs. M. Hockenstein, Mr. and Mrs. S. Jones, Mr. and Mrs. B. Carin, Mr. and Mrs. S. Spigelblatt, Mr. and Mrs. A. Marcovitch, Mr. and Mrs. M. Wilnes, Mr. and Mrs. D. Perlove, Mr. and Mrs. H. Jonas, Mr. and Mrs. S. Brandes, Miss Lea Spigelblatt, B. Carin, Miss Esther Hockenstein and Harry Hockenstein.

Mrs. H. Freedman, 5275 St. Urbain St., entertained at a bridge Saturday, January 28th., in honour of Mrs. Ph. Goldstein. Guests were Mesdames P. Goldstein, H. Schwartz, J. Port, A. J. Propass, L. Lewis, B. Rabinovitch, G. Greenberg, M. Abrams, L. Feldman, A. Bronze, and Misses Bessie Schmeltzer, Rose Schmeltzer, Annie Schmeltzer, Bertha Goldstein. Prizes were won by Mesdames P. Goldstein, G. Greenberg, and Miss B. Goldstein. The guest of honour was presented with a black and gold beach suit.

Miss Betty Plotnick and Mrs. H. Plotnick were joint hostesses at a linen shower and bridge Wednesday evening, January 22nd., at Bellevue Hotel, in honour of Miss Dora Weiss, a bride elect of March 15th. Present were:—Mesdames M. Plotnick, L. Cohen, C. Cohen, B. Usden, Max Plotnick, Meyer Plotnick, R. Shandroff, J. Blustein, A. Bulkes, H. Weiss, H. Barnoff, J. Cohen, J. Kushner, M. Rabinovitch, G. Thompson, B. Ruvman, J. Zidle, E. Zidle, S. Novak, P. Zidle, J. Goodis, S. Raicik, Y. Barnoff, M. Epstein, P. J. Hoffman, P. Resnick, B. Zaretsky, N. Greenspoon, of Toronto; M. Caplan, B. Spunt, J. Peterson, N. Cohen, H. Herman, Jack Aizer, Barnoff, B. Finkelstein, E. Dworkin, S. Epstein, R. Fishman, O. Spector, Donn, Vasilefsky, I. Spector, B. Sandler, B. Zaslow, F. Weinstein, H. Plotnick, S. Spivak, A. Hutkin, Misses Rae Shechtman, Sally Levine, Lily Leibush, Sylvia Plotnick, Sally Plotnick, Mary Rosen, Yetta Finkelstein, Shirley Atcovitch, Leah Sadler, Esther Kodak, Rae Bellam, Faye Stein, Bea Goldapple, Mary Laferman, Anne Sadler, Sophie Kaushansky, Ann Epstein, Lily Bellam, Celia Abrahms, Bernice Nadler, Esther Blustein, Celia Weiss, Lily Nadler, Ruth Yates, Dora Weiss, Bella Kushner, Betty Plotnick, Mary Resnick, Celia Ruvman. Prizes were won by:—Mesdames D. Zidle, Phil Zidle, H. Zidle, B. Usden, B. Finkelstein, R. Shandroff, H. Herman, M. Plotnick, C. Cohen, J. Cohen, Misses Sylvia Plotnick, C. Weiss, Sophie Kaushansky, Mesdames M. Caplan, B. Zaretsky, J. Esar, J. Peterson, J. Blustein, Misses Leah Sadler, Faye Stein, Lily Nadler, Lily Leibush, Bella Kushner.

As a courtesy to Miss Ethel Sommer, whose marriage to William Woloshen, took place Sunday, January 26, Mesdames M. Garelick and L. Sommer, gave a miscellaneous shower; Mesdames D. Woloshen and A. Singer, linen shower at the Samovar Tea Room; and Mrs. I. Schlaer, Outremont Avenue, bridge.

Mrs. L. Sommer, Laval Avenue, entertained Monday, January 27, in honor of the following out-of-town guests: Mrs. Michanoff and A. Slavia, of New York; Misses Lottie and Freda Woloshen and A. Woloshen and N. Woloshen, of Quebec; H. Altner of St. Joseph D'Alma, and Miss Lillian Friedman, of Ottawa.

Miss Fanny Shore gave a bridge Thursday, January 23 to compliment Mrs. M. Clavir, of Toronto. Prizes were won by Misses Annie Goldstein, Becky Knight and Rachel Goldstein. Guests were Mrs. M. Clavir, Misses Lily Arbess, Sarah Pollack, Celia Cohen, Freda Klineberg, Jennie Gordon, Rachel, and Annie Goldstein, Becky Knight, Annie Rosenberg, and Pauline Rosenberg.

Mrs. M. Clavir, of Toronto, is visiting Mrs. S. Goldenberg, St. Urbain Street.

Mr. and Mrs. M. Schneiderman and daughter, Miriam, Villeneuve Street West, have returned home from Atlantic City and New York, where they spent the past few weeks.

A stag was held Saturday, January 30 at the Bellevue Hotel, for Ruby Levine, whose marriage to Miss Bertha Goldberg, took place Tuesday, January 31. Lewis Sherwin was toastmaster. Present were Dr. D. Klein, Dr. George Boyce, Dr. Richard Power, Dr. S. Gold, Dr. Henry Klein, Dr. L. Goodman, L. Leiberman, Harry Baker, Charles Goldberg, I. Levine, Harry Blumenstein, Mr. Malo, Mr. Goodman, H. Fishman, and N. Rappaport. The guest of honor was presented with a chest of silver.

Mrs. H. Mendelsohn Dunvegan Road, Toronto, is visiting her brother, Harry Gordon, Vendome avenue, and her sister, Mrs. Isaac Lande, Holton avenue.

LADIES BIKUR CHOILIM SOCIETY

Ladies Bikur Choilim Society met at the Montefiore Hebrew Orphans' Home, 4650 Mance Street. Mrs. P. Kooperstock, past president, and retiring officers were thanked. Officers elected: Mrs. M. Lefcort, president; Mrs. A. Walfish, first vice-president; Mrs. C. Winter, second vice-president; Mrs. D. Wiseberg, third vice-president; Mrs. W. Schneider, treasurer; Mrs. P. Gordon, recording secretary; Mrs. B. Thaw, trustee; Mrs. P. Kooperstock; second trustee; Mrs. H. Serchuck, publicity secretary; Mesdames J. Goldman, J. Winestein and B. Cohen, Investigation committee; Mrs. B. Segal, tea treasurer; Mrs. M. Grief, tea secretary; Mesdames M. Rosovitch and M. Beecher, honorary vice-presidents; Mesdames Charles Gordon and A. Poyaner, visiting committee. A board meeting took place January 8, at the Balfour Cafeteria, St. Lawrence Blvd. Mesdames F. Lefcort and M. Beecher were hostesses. A raffle donated by Mrs. M. Lefcort was won by Mrs. Winestein. At a meeting January 15, at the Balfour Cafeteria, Mesdames P. Rosenbaum and C. Winter were hostesses. Mrs. M. Lefcort presided. Mrs. P. Gordon read the minutes. The hostesses donated a brass fruit dish which was won by Mrs. H. W. Serchuck and netted $8.85. Donations were received from Mesdames L. Lefcort, $5; J. Chananie, through Mrs. B. Thaw, $3; B. Rosenbaum, $2; P. Gordon, $1; D. Cohen, $1; L. B. Segal, $1; W. Cohen, $1; G. Pollack, $1; D. Shiller, through Mrs. B. Halpern, $10. The Society is arranging a banquet for February 5, at Bnai Jacob Community Hall, to celebrate the nineteenth anniversary since the founding of the organization. Rabbi H. J. Stern will be the guest speaker. Cantor F. Katzman will sing. Friends invited.

ADDITIONAL SUBSCRIBERS TO CABARET

The Jewish Junior Welfare League Bal Cabaret takes place in the Piazza of the Mount Royal Hotel, Saturday, February 1. The programme, arranged by George W. Sheffler, includes: Miss Charlotte Maffitt, Denishawn dancer; Miss Evelyn Drummond, eccentricities; Miss Franklyn West, character singing; Romano Sisters, Tango specialties; and Miss Audrey Clark, musical comedy snatches. Tickets from Miss Violet Ettenberg, Uptown 4314. Additional subscribers include: Mr. and Mrs. Sol Vineberg, H. Tarshis, I. Solomon, Dr. Myer Solomon, Mr. and Mrs. Aubrey Silverman, Mr. and Mrs. Irving Smith, Mr. and Mrs. S. Shenkman, Aubrey Ritteaberg, Lionel Rubin, I. Rosenbloom, Mr. and Mrs. Phillips, B. Leiber, P. Lazar, Mr. Mrs. Gordon Lipsey, Mr. and N. W. Jacobs, A. Jacobs, Mr. Mrs. S. Feis, Mr. and Mrs. Leo man and Mr. and Mrs. William berg.

WELFARE BOOK NOOK

The Council Cook Book is on at the Welfare Book Nook, at Cyprus Street, under the auspices the Jewish Junior Welfare Le Miss Wolff, the librarian, is in daily from nine to 6.15 exce Saturdays, when the library is after sundown only. A booklet ling of the latest books will be out frequently to all patrons, the issue to appear shortly. New bers of the Welfare League Nook last week were Mesdames Z. Cohen, Louis L. Cohen, M. C minga, H. M. Levine, L. Sapery Bernstein, Edward Hart, Miss Greenspon, Dr. J. Stern, and R. hen.

BENEFIT DANCE

A dance was held for Saturday evening, January 24, at home of Mrs. H. Neas, 6054 sun Street, in aid of the Ladies Relief Society. Mrs. D. spun and Miss Rose Neas the guests. $35 was realized.

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Banquet Opens $10,000 Campaign

The Jewish People's Library, Sun-, January 26, heard Rabbi C. nder, of Spanish and Portuguese nagogue at a banquet at the unt Royal Hotel to mark the in-uration of a $10,000 campaign for ds to cover expenses in connec- with the move to better equip- quarters on Esplanade avenue. official opening of the new non-tarian library is set for May 1. ewish life passed through the the-ical pietistic and scientific re-ch stages, declared Rabbi Bend-n his review of Jewish cultural vities. "Today is an age of char- and all ideals are measured in erial terms; our educational in-utions are known by their ma-al wealth and not by their intel-ual output. The decline of every on is precipitated by intellectual line. When Greece and Rome ed their intellectual productiv- decay set in, for great poverty ntellectual poverty."

eferring to Jews as great book-rs, Rabbi Bender maintained there was an unequal distribution in this world; the rich man who owns many books deprives the intellectually hungry man. A community needs hospitals and clubs, he said, but these could be considered as physical needs only.

"Jews have contributed to their own culture in every language, Aramaic, Arabic, Spanish, German and English. A great book is a great deed, and a great deed is a great book. The community must find a repository for these great deeds and thoughts, and thus give the community intellectually what other institutions are doing physically," were his concluding words.

Louis Fitch, K.C., outlined the growth of the Jewish People's Library since its inauguration in May, 1914. From a one-roomed institution on Lagauchetiere Street started by Reuben Brainin and Dr. Jehudah Kaufman, he said a move was made to a three-roomed edifice on St. Urbain street. The library started with 500 books, now possesses 6,000 volumes in English, Yiddish, Hebrew and many other languages. Last year over 2,000 persons made use of the premises monthly, and, with enlarged quarters, it is expected that at least 4,000 will be catered to for equal periods.

The new building, at 1499 Esplanade avenue, is a three-storey structure comprising 14 rooms. It is the wish of the management to create a non-sectarian library that will cater to the general neds of the surrounding community without charge. Plans drawn up for future consideration embrace a special children's library section, an auditorium for an open Forum on Friday evening, a research study department, and special fireproof archives to preserve valuable volumes on Canadian-Jewish history. Systematic courses in Jewish literature, history and customs, and special classes for backward children will be features.

I. D. Bercovitch, of Tel Aviv, Palestine, son-in-law of Sholem Aleichem, the Yiddish humorist, and translator of his works from Yiddish into Hebrew, spoke on Jewish cultural activities in Palestine. H. M. Caiserman, Rabbi J. L. Zlotnick, executive director of The Zionist Organization of Canada, I. Rabinovitch, S. Wiseman, Dr. Max Wiseman, Morris Tausner, of the Hadoar Hebrew Weekly, and M. L. Brown also spoke. N. Myerson and J. Shaffran are chairmen of the campaign.

Mock Parliament

In the Grill Room of the Mount Royal Hotel Sunday evening, January 26th., the Dufferin Educational Society held its fifth annual mock parliament. Lyon W. Jacobs, K.C., was the Governor General and A. J. Lavinson was speaker of the House.

Louis Glazer, president, was Leader of the Government, and Sol Weber, Leader of the Opposition. Resolutions were brought before the House by the Governor-General, Lyon W. Jacobs, K.C., Speech from the Throne; Prime Minister; Louis Glazer, Free High School Education; Leader of Opposition, Sol Weber, appointment of a Jewish Member of the bar to the Superior Court; Secretary of State: Charles Wulfson, That women be appointed to the profession of taxi drivers; Minister of Women's Welfare, Miss Sarah Miller, Appointment of Women to the Senate; Minister of Justice: Max Schwartz, Divorce by Mutual Consent; Minister of Finance: Dr. J. W. Singer, New Social Reforms; Minister of Interior: J. Caplan, Domestic Relations Court. Lyon W. Jacobs spoke on "Short Skirts versus Long Skirts. The speaker pleaded with the members not to follow the fashions of Paris, but the dictates of their hearts as regards the shortness of their skirts. Program: pianist, Claude de Vill; violinist, Noel Brunet, accompanied by Mr. Norman, of McGill University; soloist, Peter Miller and Miss R. Herscovitch.

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TEA AND FANCY WORK SALE

The Neighborhood House Mother's Club will hold its annual tea and sale of fancy work Sunday, February 9, from 2 to 6 p.m., at the Neighborhhod House, 3958 Laval Avenue. Tickets at the door or through the ticket convenor, Mrs. J. Plotnick, 3896 Laval Avenue, Lancaster 0957.

THE TRUTH HURTS

"I hear that Grandma Levy has had her hair bobbed. Has it changed her looks?"

"Oh, yes, very much. Before, she looked like an old woman, and now she looks like an old man."

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F. F. Cohen, *Editor*.

Contributing Editors

Rabbi Maurice N. Eisendrath Rabbi Harry J. Stern.

I wholly disapprove of what you say and will defend to the death your right to say it.—Voltaire to Helvetius

Canadian Jewish Review invites correspondence on subjects of interest to the Jewish people, but disclaims responsibility for endorsement of the views expressed by the writers. All correspondence must be signed with the full name of the writer.

JANUARY 31, 1930 VOLUME XI, NUMBER 15

Temple Emanu-El
4128 Sherbrooke Street West
Rabbi Harry J. Stern

Services Friday, January 31st., at 8:15 p.m. Organ recital by Geo. Brewer, F.A.G.O. at 8 p.m. Sermon: 'The Possible Jew.' Saturday services at 11 a.m. Sermon based on Torah portion of the week.

College of Jewish Studies, special lecturer Monday, February 3rd. from 8:15 to 9:15 — Prof. Brodie Brockwell, head of the Semitic department, McGill University, subject, "God Conception in Israel." Regular lecturers, Jacob Benson — Advanced Hebrew. Hirsh Rosenfeld, Elementary Hebrew. From 9:15-10:15, Rabbi Stern on "The Burial Ceremonies in Israel." Rabbi J. Berger, Jewish History. Mr. Rosenfeld — Intermediary Hebrew.

School of religion: In the Junior Assembly, Mr. Rosen, instructor of class six, will be in charge. In the High School department, assembly at 12 in the Temple House, will be in charge of Rabbi Stern. A symposium dealing with the Jewish School question in the Province of Quebec will be held. Last Sunday morning in the High School Assembly, a paper was read by Jack Wexler on "The Jewish Contribution to Civilization" Burton Fitch spoke on "The Golden Period in Spain."

Among the visitors in the Junior Assembly last Sunday were Mitchell H. Rosnick, and Joseph Horwitz, representing the Brotherhood Educational Committee.

A special course in the School of "Jewish Customs and Ceremonials" is in charge of Jacob Wasserman, Educational Director. Commencing with class five, this course will be offered in all the upper classes?

Rabbi Stern will be host to the High School Department and members of the School faculty Sunday, February 9th., at 8 p.m. This will be the first get-together meeting of the High School students with the members of the faculty. Literary and musical program. Moving pictures of the Temple Emanu-El Religious School Educational Tour in Palestine under the leadership of Hirsh Rosenfeld, will be shown.

Shaare Zion Congregation, Claremont Avenue, below Sherbrooke Street. Rabbi Julius Berger.

Sisterhood meets at Shaare Zion Synagogue, Tuesday, February 4th., at 3 p.m. Musical program and tea. Friends invited. Annual bridge and mah jongg, Victoria Hall, Tuesday afternoon, February 11th. Friends invited.

Beth David Congregation, 422 St. Joseph Blvd. West, Outremont. Rabbi S. Herschorn.

General meeting in the vestry of the synagogue, Thursday, January 30. M. Ruckinstein will preside. Sisterhood met in the Community Hall, Wednesday, January 22. Later at a social hour in honor of Mrs. H. Lonn, who left for Vancouver, B. C., hostesses were Mesdames P. Lupu, J. H. Victor, R. Victor and H. Reitman. The raffle which was donated by Mrs. C. Winter netted $14 and was won by Mrs. M. Cohen. Miss Rabinovitch played the piano. Mrs. M. Ruckinstein thanked the guests. Mrs. H. Fineman announced that a kosher kitchen had been completed. It was decided to hold meetings alternately, one in the afternoon and one in the evening until further notice. Next meeting Wednesday, February 5, at 3 p.m.

Shaar Hashomayim, Rabbi Herman Abramowitz, Cote St. Antoine Road, Corner Kensington.

Monday evening Harvey Golden will speak on "The Family in Biblical Times" at 8.15 p.m., and Rabbi Abramowitz will speak on Jewish Customs and Institutions a 9.15 p.m. Miss L. Gordon will lead the class in elementary Hebrew. Tuesday and Thursday evenings, D. Bloomstone will lead a discussion on the Book of Psalms in the Men's Bible Class.

Young People's Society Dramatic Club will present "The Stranger," by David Pinski; an historic play having for its theme the symbolic story of the Wandering Jew. "She Must Marry a Doctor," an amusing folk comedy, by Sholom Aleichem, will also be presented, under the direction of Joseph Gordon. All interested report Sundays at 11 a.m., and Mondays at 8.30 p.m. for tryouts.

Religious School, in a campaign for the Palestine Tree Fund, aims at 100 trees to be planted in its name.

Chamisho Osor Bishevat program on the afternoon of February 16h: playlet, songs, recitations, dance, and a moving picture on Palestine. A study of "Facts about Palestine" is being made in all classes. The editorial staff of the School Paper, published by the Religious School, announces the Chamisho Osor Beshevat number February 9th. Other numbers will appear on Purim, Pesach, Lag B'Omer, and Shavuoth. More than 60 children will participate in the Purim Shpiel, comic operetta, under the direction of Joseph Gordon.

The Executive Committee of the Junior Congregation announces the presentation of awards to the boys and girls who attain a high attendance record at the Junior Sabbath Services this season. Committees appointed: Membership, Arthur Bloomfield, chairman; program, Morton Bloomfield, chairman, Services, Noel Glickman, chairman. Last Saturday the honour of opening the Ark was given to Melvin Harris, and the following were called to the reading of the Law: Bernard Bessner, Solly Ein, Bryant Auerbach, Moses Dublitsky, Bernard Milman, Arnold Aaron, and Morton Bloomfield. The Haftorah was chanted by Mark Goldenberg. The honours of Hagbah and Galilah were given to Moe Steinberg and David Abramowitz, respectively. School Council announces the formation of an orchestra, for which a large number have already enrolled.

Hadassah

Rachel Levinson Chapter of Hadassah, met at Shaar Hashomayim Community Centre Monday, January 27. Bernard Figler, spoke on the Jewish National poet, Chaim Nachman Bialik. Bridge at the home of Mrs. H. Rabinovitch, 5 Murray Avenue, Westmount, February 3. Next meeting February 10.

Miriam Brainin Ortenberg Chapter met at the home of Mrs. Maurice Kahn, Stuart Avenue, Monday evening, January 27, with Mrs. M. B. Goldstein in the chair. In the absence of Mrs. S. B. Haitrecht, Mrs. S. Segal acted as secretary. The speaker was Dr. John W. Singer on a "New Utopia". Next meeting at Beth David Synagogue, Nelson and St. Joseph Boulevard, Monday afternoon, February 3.

Queen Esther Chapter held a bridge and mah jongg at which Mrs. H. Ciment was hostess at her home, 1260 Lajoie Avenue. On Monday, February 3, Mrs. W. Silver will be [illegible] at her home, 1262 Lajoie Avenue.

ROVERETTES

A debate held by the Roverettes was: "Resolved that a commercial education is more beneficial than a high school education." Affirmative, Misses Lil Bromberg and Jen Kamine; negative, Misses Violet Zackon and Ann Sheiner. Negative won. Misses Jen Kamine and Jen Fox both scored highest at the bowling practice, Tuesday, January 21 the score being a tie, 132. Miss Ann Sheiner scored highest Tuesday, January 28.

HEBREW LADIES RELIEF SOCIETY

Mesdames E. Berzan, J. Merson, B. Segal and A. Starke were joint hostesses at a bridge at the home of Mrs. E. Berzan, 7 Nelson Avenue, Wednesday evening, January 22, for the benefit of the Hebrew Ladies Relief Society. Proceeds netted $25. The raffle of a guest towel donated by Mrs. E. Berzan was won by Mrs. V. J. Klein. Mrs. J. Merson thanked the ladies and hostesses.

Marriages

Jacobson-Waxman

The marriage of Gertrude, daughter of Mr. and Mrs. N. Waxman, to Harry Jacobson, son of Mr. and Mrs. P. Jacobson, was solemnized Sunday, January 26, at the home of Rabbi Julius Berger. The bride, who was given away by her father, wore a dahlia chiffon dress on silhouette lines with crepe shoes and felt hat to match and a shoulder corsage of orchids and lilies-of-the-valley. Her only attendant was Mrs. L. M. Maron, as matron of honor, in maize color crepe on long lines trimmed with black, a black felt and satin hat and shoes to match, and a corsage of Ophelia roses. Murray Waxman, brother of the bride, of New York, was best man. Mrs. Waxman, mother of the bride, wore black satin trimmed with lace, felt hat and shoes to match, and a corsage of American Beauties. Mrs. Jacobson, mother of groom, was in black crepe with hat and shoes to match and a corsage of American Beauties. A reception was held for the immediate family at the home of the bride's parents. Mr. and Mrs. Harry Jacobson are spending their honeymoon in New York, Philadelphia, Atlantic City and Mount Claire, N. J. Going away the bride wore a dahlia color crepe dress trimmed with maize and green, with hat, shoes and bag to match, and a black cloth coat

Cooke-Steirman

The marriage of Miss Dorothy Steirman, daughter of Mr. and Mrs. B. Steirman, to Hyman Cooke, son of Mr. and Mrs. M. Cooke, was solemnized Sunday, January 26, at Beth David Synagogue with Rabbi Herschorn officiating. Professor Rosmarin played the wedding march and Max Silverman sang "O Promise Me." The bride, who was given away by her uncle, I. Rosen, wore a silhouette dress of eggshell satin. Her veil of net and lace was arranged with a Juliet cap of pearls and she carried a shower bouquet of Ophelia roses, lilies and lilies of the valley. The maid of honor, Miss Shirley Koltz, wearing pale pink taffeta on long lines trimmed with tulle, hat and shoes to match, carried a bouquet of tea roses. Emanuel Cooke, brother of the groom, was best man. The bridesmaids who were gowned in dresses fashioned on long lines, were Misses Ida Buter, in mauve taf- chif- Mes- Tessie White, pastel blue taffeta; Sarah Katz, green taffeta; and Ruth Rosenberg, red taffeta. They all wore shoes to match and carried Columbia roses, and evening bags, gifts of the groom. The greensmen were Harry Sussman, Sam Caster, Harry Grobstein, Sam Hymavitch, Jack Ziegelman and William Steirman. The flower girls, who were dressed alike in taffeta frocks, were Ruth Steirman, in pink flowered; Fanny Hymavitch, rose color; and Bella Lewitt, rose color. They carried baskets of petals. Michael Dubin was page boy. Mrs. Steirman, mother of the bride, wore a dahlia color chiffon gown with hat and shoes to match. Mrs. Cooke, mother of the groom, was gowned in beige chiffon and lace, with hat and shoes to match; and Mrs. I. Rosen, aunt of the bride wore a black satin gown with hat and shoes to match. They corsages were of Columbia roses. A reception for 200 guests was held. From out of town were Mr. and Mrs. B. Weiss of Ottawa; Mr. and Mrs. M. Goldstein, and Mr. and Mrs. C. Adelman, of New York, S. W. Jacobe, P. Bercovitch and Joseph Cohen also attended.

Woloshen-Sommer

The marriage of Miss Ethel Sommer, daughter of Mrs. L. Sommer, to William, son of Mr. and Mrs. D. Woloshen, took place Sunday January 26, at Beth Yehuda Synagogue with Rabbi Levitsky officiating. The bride was given away by her brother-in-law and sister, Mr. and Mrs. A. Garelick. She wore eggshell satin fashioned on long lines. Her veil of silk net was caught in cap effect with knots of orange blossoms on either side and she carried a sheaf of lilies. Her only attendant, was Mrs. A. Singer, sister of the groom, as matron of honor, in a nile green chiffon velvet gown fashioned on long lines. She carried tea roses. A. Singer was best man. Mrs. M. Garelick, in a pencil blue georgette dress, carried Talisman roses. Mrs. Sommer, mother of the bride, wore a black georgette dress; Mrs. Woloshen, mother of the groom, royal blue lace; and Mrs. L. Sommer, aunt of the bride, was gowned in black panne velvet. The corsages were of American Beauties. The flower girl, Pearl Sommer, wore a maize taffeta frock, with hat

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Mrs. Michanoff, of New York; A. Woloshen, N. Woloshen and Misses Lottie and Freda Woloshen, all of Quebec; H. Altner, of St. Joseph, D'Alma and Miss Lillian Friedman, of Ottawa. Mr. and Mrs. William Woloshen are spending their honeymoon in New York, and Philadelphia, and will live in St. Joseph D'Alma. Going away the bride wore a blue wool tweed ensemble, a muskrat coat trimmed with fox, and hat, shoes and bag to match.

Approaching Marriages

B. Schwartz announces the marriage of his daughter, Claire, to George Silverman, son of Mr. and Mrs. S. J. Silverman, to take place March 16, at Beth David Synagogue.

Engagements

Mrs. E. Goldbloom announces the engagement of her daughter, Sarah, to W. E. Goldberg, son of Mr. and Mrs. S. Goldberg.

Mr. and Mrs. S. Sigler, 4167 Laval avenue, announce the engagement of their daughter, Fay, to Israel Markovitz, of Providence, R. I.

Mr. and Mrs. H. Maron, announce the engagement of their eldest daughter, Eva, to Harry Auerbach. Marriage in June.

DIES AT THE AGE OF 100

Mrs. M. Pearson, 4588 Esplanade street, who died on January 21 was 100 years of age. Forty years ago she came to Montreal from Grodno, Russia, and was one of the oldest of the Jewish community in the city. Her husband, J. N. Pearson, died in 1914. Mrs. Pearson's funeral took place to the cemetery of Bnai Jacob. She is survived by two daughters, four sons, 30 grandchildren and 30 great-grandchildren. Her daughters are Mrs. Max Streau and Mrs. Raphael Denenberg. Her sons are: Aaron, Harris, Samuel and Davis. She has three sisters, two in Europe, aged 91 and 93 respectively, and one Mrs. G. Noll, in Montreal.

Born

To Mr. and Mrs. M. Dickstein, Bonfield Avenue, at the Royal Victoria Hospital, Sunday, January 25, a son.

January 23, at the Royal Victoria Maternity Hospital, to Mr. and Mrs. D. Gould, a son.

To Mr. and Mrs. Louis Rosen, (née Horwitz) at the Royal Victoria Maternity Hospital, January 22, a

CARD OF THANKS

Mrs. Ph. Goldstein, 1377 LaJoie Avenue, Outremont, wishes to thank her friends and relatives for their kindness during her recent illness.

Mrs. L. Rosenzweig and family, 9 Catherine Road, wish to thank many friends and relatives for their sympathy in their sad bereavement.

IN MEMORIAM

In loving memory of our dear sister and mother Jennie Aber Kallen, of Toronto, formerly of Montreal, who passed away two years ago today. Sadly missed by her children, sisters, and brothers.

NEUMANN: In loving memory of our dear departed Sylvia, who left us on January 31, 1926.
Our dear God has taken her from us
And by his will we must abide.
Blessed be her memory.
Father and Mother.

In loving memory of our dear sister, Sylvia Neumann, who departed this life on January 31, 1926.—Bertha and Morris Singer.

In loving memory of my mother Esther who passed away February 4, 1925.
Ever faithful, ever true
Divine jewel that was you
My everlasting love, a burning ember
I will not forget to remember,
her son Al.

RICHSTONE: In ever loving memory of our mother, Esther, who passed away February 4, 1925
Of all dear souls who came to rest
You, mother we loved the best
We have shed many a tear
In memoriam, mother dear
Inserted by her daughter and son-in-law, Garry and Lyon.

In loving memory of my dear sister, Esther Richstone, who passed away February 4, 1925. Remembrance is like a flower that never fades away when watered with tears of love. Inserted by Mr. and Mrs. A. Slotsky and family.

In sad but loving memory of a dear sister, Esther Richstone, who departed this life, February 4, 1925. As long as life and memory lasts we will not forget you, dear sister. Inserted by Hyman and Mamie Nemeroff.

In loving memory of my dear mother, Selma Herscovitch, who passed away January 30, 1911. Time rolls on, but memory lingers. Ever remembered by her daughter, Gertrude Aber, husband and children.

HAMILTON

Sunday afternoon, Rabbi J. Levinson officiated at a quiet wedding at the home of Mr. and Mrs. Sam Chaunse, 79 Pearl rtreet, when Miss Esther Buchalter became the wife of Alexander Silbert. They left for the United States, on their honeymoon.

Mrs. I. Levy, has returned from a visit in Ottawa with her children, Mr. and Mrs. L. Epstein.

Mrs. S. A. Lyons entertained at bridge Monday evening last. Prizes were won by Mesdames E. Goldberg and L. Florence.

Mrs. S. B. Lyons was hostess at two tables of bridge Wednesday evening.

Mr. and Mrs. Leo Barnett are visiting in Montreal with the latter's parents, Mr. and Mrs. Freidman.

Mr. and Mrs. S. E. Ross were in Toronto Thursday to attend the Levine-Fried wedding.

Mrs. A. Rosenthal gave a bridge Sunday evening, last in compliment to Mrs. L. Cohen.

Mr. and Mrs. Harris Silverstt have left for a visit in Miami, Fla.

Mrs. B. Goldberg and son, Jules, are in Detroit to visit with Mr. and Mrs. A. Pressin.

Tuesday afternoon, at the first of a series of bridge parties.

Mrs. Frank Bender, of Ottawa, visited with her parents, Mr. and Mrs. H. Freiman.

Mrs. I. Levy, entertained Tuesday at three tables of bridge in compliment to Mrs. Frank Bender.

Mrs. S. Freshman entertained Wednesday evening at bridge and mah jongg in honor of Mrs. D. Stein, who visited here with her daughter, Mrs. M. Beube.

Miss Leah Steinberg was hostess at a matinee party Tuesday in compliment to Mrs. Louis Cohen.

Mrs. Louis Mack gave a bridge Friday afternoon, the first of a series.

Mrs. Charles Sutton entertained at bridge Tuesday afternoon in compliment to her guest, Mrs. Master, of New York.

Anshe Sholom Congregation,
Hughson Street, S.
Dr. Arthur A. Feldman, Rabbi

The topic of last Friday evening sermon was: "The Strongest Thing in the World", based on a story in the II-III chapter of I Esdras, an apocryphal book. At the service next Friday at 8 p.m. the sermon will be: "Can Man Bear the Truth?"

Deborah Ladies' Society monthly meeting Tuesday afternoon, February 4. Plans for the celebration of the 60th. anniversary of the society will be discussed.

Misses Eva Steinberg, Eva Lightstone and Gladys Epstein joined the teachers' staff of the religious school.

At the last meeting of the Collegiate Club Miss Dora Lax read a paper on: "The Strauss Family in the United States". The club challenged the Collegiate Club of Holy Blossom Congregation of Toronto to a debate. Details later in the Review.

CORNWALL

Prior to Miss Annette Phillip's departure to live in Montreal the ladies entertained for her: Mesdames Dover and Phil Abugov, at dinner bridge and presentation; Mesdames Goldhamer, B. Segal, N. Phillips, L. Hymer, M. Ain, H. Firestone, Levinson and Fink, bridge, and tea presentation; Mesdames J. Miller, Litwick, Roth, Cooperman, H. Katz, J. Miller, M. Miller and Miss Mollie Miller, evening bridge and presentation.

A meeting and tea of the Rosenfield Chapter of Hadassah was held at the home of Mrs. L. Hymer, with Mrs. J. J. Philips, president of the Chapter in the chair. Reports by Miss Lillie Miller, convenor of National Fund. At the tea hour the hostess was assisted by Mrs. Julius Miller, Mrs. J. J. Philips and Miss Reva Philips. The door prize was won by Mrs. H. Katz and Mrs. M. Uline was in charge of donations. Next meeting and tea at the home of Mrs. N. Segal.

AUTHORITY

A teacher in a Sunday School class where the "Shema Yisroel" was being taught noticed that one of her pupils said "Illinois" each time in place of the word "Adonoi." She stopped the recitation and called the child's attention to the mistake. The next time, the word was mispronounced again.

"Why do you keep on saying 'Illinois'?" she asked petulantly. "There's no such word."

"Oh, yes there is," answered the child, "I know, because my big brother went to a University there."

COMMENTARIES

By Rabbi HARRY J. STERN, *of Montreal,*
Associate Contributing Editor

THE ANTI-RELIGIOUS FRONT

William L. Sullivan contributes a most thought-provoking article bearing the above title, in the "Atlantic Monthly", for January. This splendid analysis of Anti-religionism and anti-religionists ought to be read and re-read by our so-called intelligensia. I must quote a few paragraphs.

"The whole anti-religious effort, especially as we observe it in America, is abrupt and slipshod. It does not go to the heart of things. Like most of the rest of our philosophy it does not descend to first principles; and like a good part of our philosophy it is declamatory, and more suggestive of the proceedings of a caucus than of the reticent sobriety of a search for truth. If the thing is to be dnne at all it could be better done. But it will not be better done until there is an abatement of the grosser symptoms of theophobia.

"When further, we consider how flat and common, how destitute of insight and emaciated in power, the proferred substitutes for God, are, we are obliged to say that the whole design slithers away to very dreary stuff at the end. So impotent in imagination are these substitutes and so much more marked by sentimentality than by coherence, that nothing is left us but to call the endeavor to discover something just as good as God the worst bankruptcy in history.

"Mutilate the human spirit in the manner now so fiercely pursued; make man a trivial biped, his reason a comic incident accessory to his belly, his conscience an echo of the stupidities of the jungle, his aspiration a byproduct of sexuality, his life an animal episode in the midst of chaos and the lightless bosom of death, and his universe a brazen solicitation to delusion—and you will one day see unfolded the ruin that is implicit in these germs of desperation and collapse. We do not see them unfolded yet, for we are still living on the spiritual nourishment stored for us by those who aspired and adored. Mighty souls have let forth our migration from the sty, and the shining remembrance of them lingers with us still. It will remain with with us, we hope, forever. And perhaps one of the reasons why we shall not cast the memory away is the plain sight of the results of deserting it.

"These results are now laid before us in the outspoken words of the men who are counseling us to extinguish the light of spirit. They imply that there is a new firmament—the abdomen; a new end for philosophy—to prove that man is ridiculous; a new purpose for culture—to bestow on animalism the touch of the aesthete; a new conception of morals—to show that conscience is barbarous; and a new ideal for the home—to be an interval in the pursuit of promiscuity.

"Perhaps, however, the learned men who propose all this do not expect us to adopt it. It may be that in their inmost hearts they hope, and for all we know pray, that we shall continue to believe in God and in our stumbling way try to do His will. Possibly even they might confess to us in secret that, after all, God is the only refuge of sanity from the lunatic asylum which certain of the erudite are so busy in building."

* * *

"BETTER UNDERSTANDING"

Last Wednesday night, I presided at the fellowship meeting held between Catholics, Jew and Protestants. Since then letters of commendation regarding the meeting have been piling up my desk. Space does not permit to give extracts from all letters. Thus I set forth quotations from just two.

Dr. Isaac Landman, editor of the "American Hebrew", writes: "I want to congratulate you on the effective work you are doing for better understanding in Montreal. Montreal is certainly one place where the movement for better understanding between the creeds should be fostered with promising results".

Mr. J. P. Harrison, a "goy"—friend, has this to say: "Gatherings such as this one, can only have one result, and that is a better understanding of the other fellow's viewpoint".

Thanks to all others who have been kind to write. It is impossible to give space to their fine expressions of appreciation.

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MELSAB CLUB

Melsab Club held a "scrap literature" meeting Monday, January 20th, also a book shower, at which 35 books were donated to the Y.W.H.A. Library by the club. Miss Anne Gordon, who has left for an extended visit to New York City, entertained the club at a bridge Friday, January 24th. Prizes were won by Misses Sara Schneider, Bessie Horovich, Lea Dancovitch and Mrs. J. Lax.

I.O.F.

Sir Mortimer Davis Court, No. 64, met Thursday, January 23rd., in Rialto Hall, 5711 Park Ave., under the chairmanship of I. Alpern, C. R. After initiating the new members, the Court elected a Committee to audit the books of the past year. Members are I. Alpern, P. Fainlight, S. Closner, and A. Rieder. Visiting Committee: Mrs. E. Heymans, I. Alpern, I. Malleck and E. Danish. Next ... tive meeting Thursday, February ... at the home of Mrs. E. Heymans, ... Clarke Street.

BARON DE HIRSCH BOOK CL...

Friends of Baron de Hirsch ... Club, are invited to attend open ... erary evening Sunday, February ... at the Institute, 2040 Bleury Str... Mrs. Madeline Charles, graduate ... the Universities of Berna and Ge... va, will speak on "Switzerland ... day." The lecture will be illustr... by films and slides. On the m... program, violinist, Hans Schw... violincello, Victor Scheneker; ... pianist, Mrs. M. Charles.

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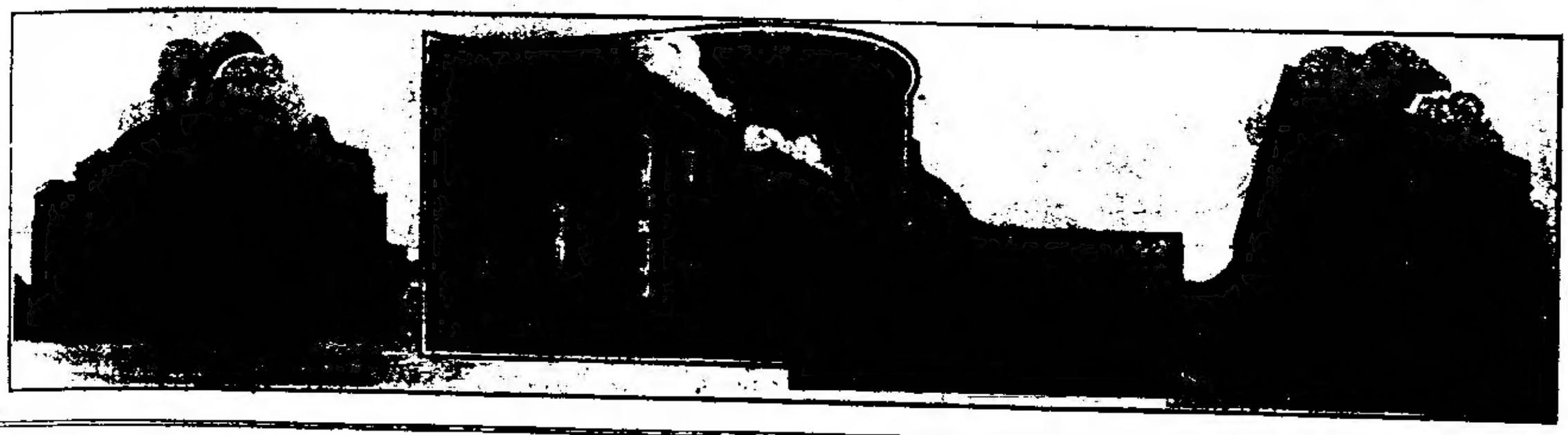

REALTY NEWS

The Atlas Construction Co., Ltd., ld to B. Zasloff et al lots Nos. 11-20, Laurier ward, measuring 50 107 feet, without buildings and onting on Clarke street, for $7,060.

Paul Capra, 7015 Drolet Street, Jumet 0840, did the tile work for e following apartments and private ttages:—J. Gersovitz's apartment use on Van Horne Ave. (Stuart ts.) Lancashire Land Apartments. G. Ogilvie, Limited houses in estmount. Some of B. Kaplan Con-uction Co.'s apartments. Apart-ents for Kahn and Nathanson. ckhill apartments on Cote Des iges by James Maher. G. B. Fel-, private cottage in Westmount o D. Farrell's cottage in West-unt.

UTILITARIANISM

A Jew came to a German minister d announced his desire to be con-verted to Christianity. Before the ceremony of baptism, the minister asked him what name he preferred.

"Martin Luther!" replied the Jew.

"Martin Luther!" echoed the minister in wonderment. "He was the founder of our sect. Why do you want that name?"

"Well," replied the Jew, "my present name is Marcus Levy, and I want to save myself the trouble of changing the initials of my handkerchiefs."

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Health Service

THE BEST FOOD

It is an unfortunate fact that irrespective persons are so often guilty of making extravagant claims and statements, which, upon enquiry, prove to be false, that when it is desirable for a responsible body to emphasize some truth, the statements they make in connection are apt to be overlooked by the reader.

All of us have read, on many occasions, that such and such a food is the best. If it were simply claimed that the food was good and desirable, the claim might be regarded as reasonable. There is, however, beyond question, one food which is best for the infant, and that is breast milk. The superiority of this natural food is apparently not realized, if we are to judge by the number of infants who are placed on artificial feedings, upon the slightest excuse, and often upon no excuse at all.

Many infants have been brought up successfully upon artificial feedings, but this does not offset the fact that, comparing the artificially fed with naturally fed infant, there is more sickness and less health among the babies who have been deprived of their natural food.

This natural food is best. It is more of a composition suitable for the infant; it is readily digested. It is practically sterile; there is no danger of its being contaminated with disease germs. The protective substances against disease which the mother has acquired are passed to the child in her milk, and so the naturally fed baby, during the nursing period, gains a certain protection against the common communicable diseases which are so severe and frequently are fatal when they attack the infant. The act of nursing is also good for the child in that it develops the jaws in a proper way. There are other advantages which might be mentioned; in fact, we may say that there are none but advantages in the natural milk, and, therefore, our statement that it is the best food is beyond doubt or question.

To be naturally fed is the right of every baby. We agree that every child has a right to a fair chance to develop, to the full, physically and mentally. This means that every child must be breast fed, for it is in this way that he gets his fair chance.

Questions concerning Health, addressed to the Canadian Medical Association, 184 College Street, Toronto, will be answered personally by letter.

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Jewish School System asked for Montreal

The creation of Jewish Separate Schools in the city of Montreal was the subject of a request made Wednesday, January 22, to Premier L. A. Taschereau, and Hon. A. R. McMaster, Provincial Treasurer, by a committee of Montreal Jewish citizens, who made the appeal as the Jewish Separate School Committee, of which H. M. Caiserman is chairman. In the course of the discussion and in answer to questions which the Premier put, it developed that while Jewish separate schools are wanted, the members of the committee are not quite clear as to the extent of territory which such schools should cover, nor as to what Jewish children even in the city of Montreal would be affected. The memorandum submitted to the Government pointed out that the Quebec system of education is denominational, and the memorandum lays it down that this system is more effective than National Schools, "and," adds the memorandum, "because we approve the denominational school system of this Province, we believe it is only fair and equitable that the same system of education which is enjoyed by the Catholic majority and the Protestant minority, without prejudicing in any way the high standard of their Canadian citizenship, be extended to the Jewish minority of this Province. Such an act would not be a departure from the educational ideals of the Province of Quebec, but on the contrary a normal development."

Michael Garber said that the desire for separate Jewish Schools was not because of any failure to come to arrangements with the Protestant school system, but because they were wanted by Jewish people of all classes, and he believed that the time is now ripe for the necessary legislation.

The Premier asked if it was desired that the legislation should come this session or would the committee be satisfied with an assurance that it would come later. Mr. Caiserman said that there is no desire to press the Government in the matter, it being realized that this matter required much study.

Premier Taschereau called the attention of the members of the committee to the fact that the great problem for the Government was that there exists a division among the Jews themselves on the subject of separate schools. Today the Government was being asked for separate schools; tomorrow another delegation would probably appear against such a demand.

"You are very much divided, and if you were in our place, you would not find the solution of the problem to be very easy," said the Premier.

As if to emphasize the division which exists, it was to be noticed that the two Jewish members of the Legislature, Peter Bercovitch, M.L.A., [illegible] Cohen, K.C., M.L.A., of Montreal, were not [illegible]

The Premier went on to say that many Jews, and Jews in the first rank of the community, were much opposed to a third panel, believing that to create separate schools meant creating a Jewish reservation, as it were, and the tendency would be to segregate Jewish boys and girls from Canadian life. Many Jews held the view that separate schools meant creating a segregation system much akin to an Indian reserve, said the Premier. It must not also be forgotten, said Mr. Taschereau, that, even if a Jewish panel was created, many Jews will still want to have their children educated in the English Protestant schools, and, even if the third panel was created, the same privileges would have to be given to such Jews as are now enjoyed by Catholics and Protestants, some of whom send their children to the schools of the other denomination. This would mean the withdrawal from the Jewish schools of considerable support, perhaps of the support of the richest Jews, and it might be well for the members of the committee to realize that an educational system was an expensive matter, added the Premier.

Mr. Caiserman rejoined that the committee did not minimize the difficulties in the way of establishing a new educational system. As it was, he said, Jewish pupils are very much segregated, for out of a school population in nine schools of 11,662, there were 10,000 Jewish pupils.

"How about the teachers?" asked the Premier.

"They are mostly non-Jewish teachers, for the Protestant School Commission has not been engaging Jewish teachers," said Mr. Caiserman.

"The teacher means something in the education of a boy and a girl," commented the Premier.

Mr. Garber said that it was not thought to have none but Jewish teachers and of necessity for the time being at least there would have to be some non-Jewish teachers.

Mr. Taschereau felt that Jewish teachers would be wanted by a Jewish School Commission even if only as a matter of national pride, a pride, he added, on which he cast no blame. Mr. Garber said that for the time being the experts, such as the principals now in office, would have to be retained.

Mr. McMaster said: "Your people have often wished to have Christian teachers even in the schools where you have a large majority of pupils. They feel that in a new country it is well for their children to have the culture of the land in which they live."

Mr. Garber said that this applied to some parents, but most of the Jewish parents did not care if the teachers were Jewish or Protestant, though with a Jewish school system, Jewish teachers with special knowledge would be wanted for some subjects, but that would take time to develop.

"Don't you think that if you have Jewish schools, you will want to make them 100 per cent. Jewish?" asked the Premier.

"I don't think so," said Mr. Garber.

"We want our children to be qualified for the universities and they must be trained accordingly. We would like to have our Jewish

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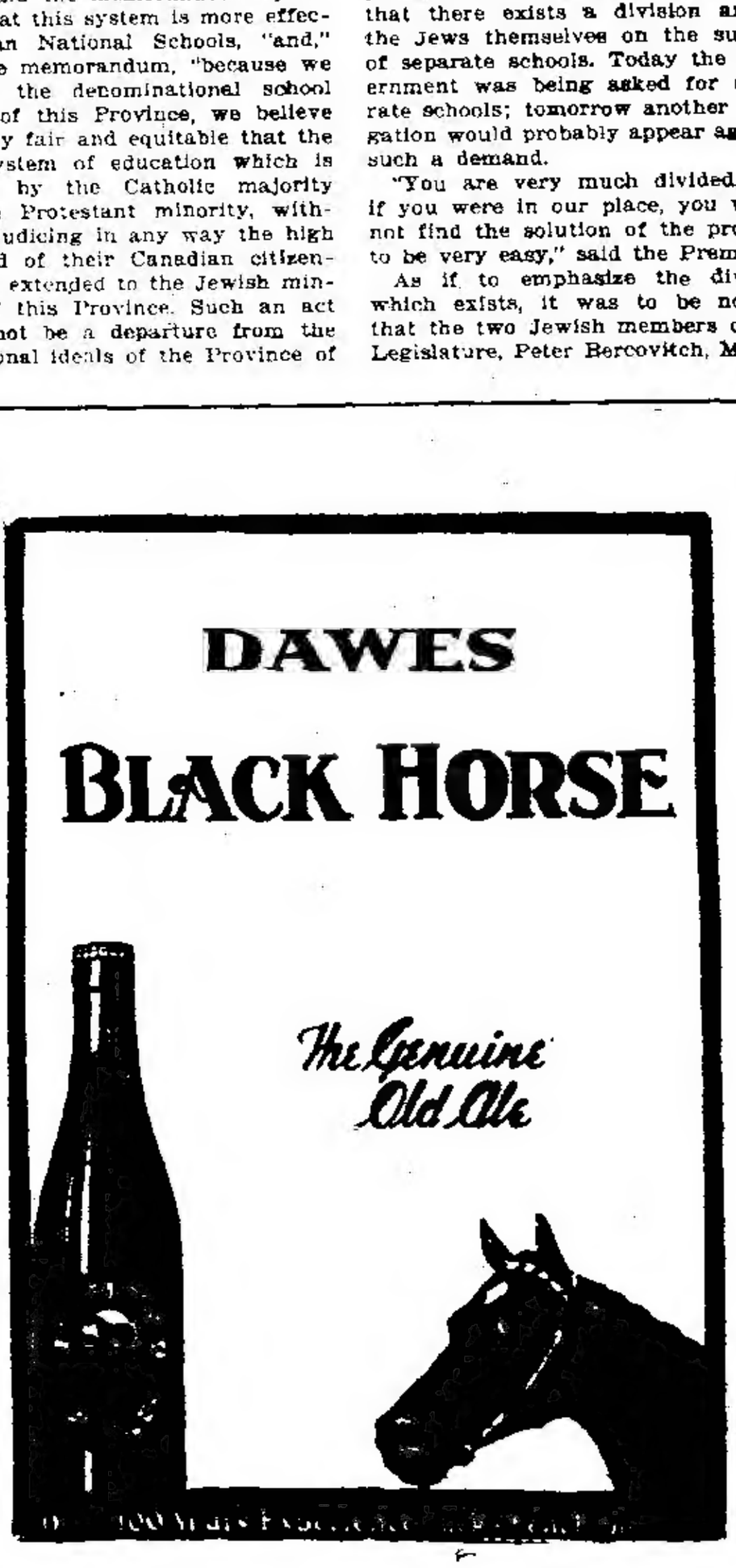

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schools 100 per cent. Jewish in atmosphere, the same as the Protestants want a 100 per cent. atmosphere for their schools, and that is why they want segregation," said Rabbi Hirsch Cohen. He added that as far as secular education was concerned it did not matter much if the teachers were not Jewish, but his idea of a Jewish school system was one where Jewish traditions, the Hebrew language, and Jewish customs would be taught. Work of that nature is being done after school hours in private institutions at present, he said. In answer to the Premier's question as to how much time he thought would be given in a Jewish school system to Jewish matters, the Rabbi said that he thought an hour or so a day would be ample.

The Premier asked if thought had been given to a division of the existing Protestant schools in the event of a third panel. Mr. Calserman said he thought that a committee of Protestants and Jews, with a representative of the Government added, could deal with such matters, but he had not given the matter detailed attention. It was a secondary consideration.

Premier Taschereau said to Hon. Mr. McMaster: "It was not so easy when there was a division of property among the Presbyterians."

Hon. Mr. McMaster agreed.

Mr. Calserman called attention to the figures of Jewish proportions in the schools, and said that his idea was that even with Jewish schools 1,500 Jewish children would remain in the Protestant schools, and 1,500 Protestant children, comprising minorities in those schools where the Jewish children are in majority, would remain in the Jewish schools. Such an exchange could be made, he believed, for it already existed between the Catholics and Protestants. However, he added, that matter had not been fully gone into, but doubtless a satisfactory arrangement could be reached. Mr. Garber remarked that some of the Protestant schools would be useless to them if a Jewish panel is created, and he commented on the fact that most of the children of the Baron Byng High School are Jewish, and the standards of scholarship were high there.

"Yes, that is so," said Mr. McMaster. "We have been educating your children and giving them education that had enabled them to do very well in comparison with others."

"We have never denied that," said Mr. Garber.

Mr. Taschereau concluded the interview by assuring the delegation that he was anxious that all possible be done, that he did not want to impose a system on any people that was against their religious principles, but he hoped the position of the Government would be realized. The Government was being pulled this way and that. He had suggested a Jewish committee which would speak for all Jews, but apparently that would be impossible. If a third panel is created, the legislation had to be complete so that the new system would be workable, and that required much time and thought. Such matters as the rate of taxation, of the money required for new schools, for repairs, etc., had to be taken into consideration, and it could not be forgotten that many Jews would send their children to Protestant schools and place themselves in the Protestant panel, and he was afraid some of the wealthy Jews especially would do so.

Mr. Calserman said that Westmount and Outremont had never been considered, and the project did not include these two municipalities, this statement being made when Hon. Mr. McMaster pointed out that Jewish children in many instances would have to go long distances to reach the Jewish schools.

The Premier promised full consideration to the matters submitted.

Provision for the creation of a Jewish section of the Council of Public Instruction of the Province of Quebec, and for the establishment of Jewish school commissions in municipalities, is the main object of a measure which Peter Bercovitch, M.L.A. for St. Louis, Montreal, introduced in the Assembly Tuesday, January 31.

That Jewish schools in themselves are not necessarily aimed at in the bill, is shown in the fact that the commissions to be created are empowered not only to establish separate Jewish schools, but they may also "enter into arrangements with any other board of school commissioners or school trustees for the education of such children in the schools controlled by such other board."

The creation of the Jewish section of the Council of Public Instruction, is provided for by an amendment to the section of the Education Act of the province which reads at present that "the Council of Education shall consist of Roman Catholic and Protestant members, who, in the performance of their duties, shall be subject to the orders and instructions of the Lieutenant-Governor-in-Council. The words "and Jewish" are inserted after the word "Protestant." The second paragraph of the same section states that "the Council shall be divided into two committees, one consisting of Roman Catholic members, and the other of Protestant members," and this is added to by the words "and one of Jewish members."

The Jewish committee is to be of five members, appointed by the Lieutenant-Governor-in-Council during pleasure. Provisions is made by another amendment for the appointment of a Jewish central board of examiners for the examination of Jewish candidates for teachers' diplomas, as is at present the case for Protestant and Roman Catholic candidates for diplomas.

The sections of the Education Act, better known as the Act of 1903, under which the Legislature decreed that Jews were to be considered as Protestants for school purposes is eliminated in the Bercovitch bill. These are the sections which the Canadian courts and the Privy Council declared ultra-vires of the powers of the Legislature.

An amendment is made to the legislation of 1922 (Chapter 44 of 13 George V.) regarding payment of taxes in the city of Montreal, the change being that taxes paid by those of the Jewish faith shall go into the neutral panel. The clause now reads that "in the city of Montreal all non-Roman Catholic, non-Protestant ratepayers, exclusive of those professing the Jewish faith, shall pay their school taxes into the neutral panel at the rate fixed from time to time for the Protestant panel." The words "exclusive of those professing the Jewish faith "are struck out in the Bercovitch measure."

Section 2 of the same Act, that passed in 1922, is entirely struck out in the present bill. This section reads:

"The children of the non-Roman Catholic, non-Protestant citizens of Montreal, exclusive of those professing the Jewish faith, shall have the privilege of instruction in the schools of either the Roman Catholic or the Protestant system which they may choose to attend, subject to the payment of the same fees, if any, as may be required of Roman Catholic or Protestant pupils, as the case may be."

The paragraphs of section 3, same etc, dealing with cost of education of Jewish children attending the Protestant schools are struck out. This provision in the 1922 act, which refers only to Montreal, reads: "The Protestant Board of School Commissioners shall be paid out of the funds of the neutral panel, as a charge thereon, the difference for each year between the amount paid into the Protestant panel by Jewish proprietors and the cost (as calculated as aforesaid at sixty dollars) of education of the Jewish children attending the schools of the Protestant Board."

As regards the $60 per year per pupil, the legislation of last year did away with this, making provision to the effect that the Protestant Board was to be paid the full cost of educating the Jewish children, it having been found that $60 per pupil did not cover such cost.

The final clause of the bill reads: "Any provision to the contrary notwithstanding, in every municipality of the Province, whether governed as regards schools by this act or by a special act or by this act and by a special act, school municipalities for persons professing the Jewish faith may be erected, divided and the boundaries thereof altered, under sections 71 and 72 of the Education Act; and, in the event of the erection thereof, each shall be provided with a board of five school commissioners appointed during pleasure by the Lieutenant-Governor-in-Council. Any such board may, instead of en-

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tablishing separate schools for the education of children professing the Jewish faith, enter into arrangements with any other board of school commissioners or school trustees for the education of such children in the schools controlled by such other board, provided that all such arrangements shall be subject to the approval of the Lieutenant-Governin-Council on the recommendation of the committee of the Council of Education of the religious belief of the parties concerned."

There are several other clauses in the bill, but they are in concordance so with the proposed Jewish section of the Council of Public Instruction into the existing legislative framework.

NEW MEMBERS OF ZIONIST NATIONAL COUNCIL

Newly-elected members of the Zionist National Council are:

Honorary president, Mark Workman; Honorary Vice-Presidents, Lyon Cohen, A. Levin, Rabbi H. Abramowitz, D. Dunkelman, E. Pullan, M. J. Finkelstein, H. E. Wilder; President, A. J. Freiman; Vice-Presidents: Louis Fitch, K.C., M. Gelber, Max Heppner; Treasurer, Joseph Fineberg.—Ottawa, Ont., Laz S. Greenberg, Mrs. J. Kizzell, S. Leporsky, B. Goldfield, D. Epstein, W. Holzman; St. John, N. B., I. Ellman, Myer Cohen, Babb; Quebec, Que., N. Gardner, Pollack, Lax; Sydney, N.S., Philip Gavsie; Halifax, N. S., C. Twerling, Hornborn; Glace Bay, N.S., B. Hamburg; Montreal, Mesdames R. G. Bernstein, H. H. Livingstone, B. Perelmutter, S. Kahn, L. Miller, M. Garber, A. Harris, Leon Goldman, Isaac Lande, Marcus Sperber, G. Salomon, Jos. Cohen, K.C., M.L.A., I. Cohen, R. A. Darwin, B. Perelmutter, L. Miller, A. H. Rabin, H. Sessenwein, H. L. Sourkes, B. M. Weiner, H. Wolofsky, Sam Chait, Max Miller, of Lachine; A. Raginsky, J. Berkson, Harry Batshaw, Dr. M. Ratner, Mrs. S. Jaffee, Mrs. Herzig; Winnipeg, Fred Sures, Financial committee, Max Heppner, Dave Secter, Rabbi I. I. Kahanovitch, P. Secter, A. Osovsky, Louis Gunn, Sam Shore, R. Kimmel, Max Steinkoff, A. H. Aronovitch, M. Rothstein; Mesdames M. Heppner, finance committee, Rose Rady, D. P. Gotlieb, H. E. Wilder, H. Sokolov, M. H. Halperin; Vancouver, B. C., Mesdames N. Geshaye, M. Parker, M. J. Klausner; and P. Tobin, K. Katznelson, I. L. Kostman, S. Rothstein; Saskatoon, Sask., N. Adleman, H. Chertkow, B. Druxerman, S. Secter, M. Teitelbaum; Calgary, Alta., Dr. H. A. Bercov, L. Fradkin, H. Goldberg, Mrs. H. Goldberg, S. Freedman, M. Gould, S. Jaffe, J. Wolf, Mrs. J. Dublnsky, Jr.; Brandon, Man., Mrs. N. Crystoll, Mrs. S. Dressler; Reuben Schecter, J. Sodomsky; Edmonton, Alta., H. A. Friedman, Dr. Wershof, J. D. Dower, J. H. Samuels, W. Diamond, Mrs. Louis Podersky, Bert Cohen, Morris Stochinsky, Mrs. A. H. Friedman; Regina, Sask., A. D. Chmelnitsky, J. D. Schwartzfield, H. A. Friedgut, H. M. Schiller, J. Gordon, B. Zurit, Z. Portigal, Martin Rose; Estevan, Sask., J. Berger, Max Mandel; Hirsch, Sask., Rev. M. Berner; Hoffer, Sask., Israel Hoffer; Kamsack, Sask., A. Ray, B. Rubin; Melville, Sask., L. Lercher, M. Waldman; Moose Jaw, Sask., H. Yacht, Swartzó Portage La Prairie, Man., Rabkin; Port Arthur and Fort William, Ont., J. Lefton, S. Rosenzweig; Prince Albert, Sask., Harry Lyons, F. Shnay; Dauphin, Man., E. Bay, S. Boroditsky; Edenbridge, Sask., D. Vickar, E. L. Vickar; Vegreville, Alta., J. H. Olyan, J. Shaw.

Central Division, members of National Council, D. Abramovitch, A. Cash, M. Clavir, S. Kronick, S. Bennett, S. Harris, D. D. Himmel, H. S. Rosenberg, Rabbi S. Sacks, E. F. Singer, L. M. Singer, L. M. Schwartz, L. S. Yelles, S. Lazaresco, Mrs. D. Dunkelman, Mrs. A. Selick, Mrs. L. M. Schwartz, M. Weinstock, B. Vise, finance committee, S. Rogul, H. Clavir, D. Dunkelman, finance committee; Brantford, M. Nusbaum; Hamilton, Max Epstein and Segal; Kingston, Mr. Abramsky and Mr. Cohen; London, I. Goldstick, Mr. Fishbein; Timmins, S. Bucovetsky; Sudbury, I. Benjamin; Kitchener, W. Clavir; Ansonville, H. J. Fine; Windsor, J. Glanz, S. Baum.

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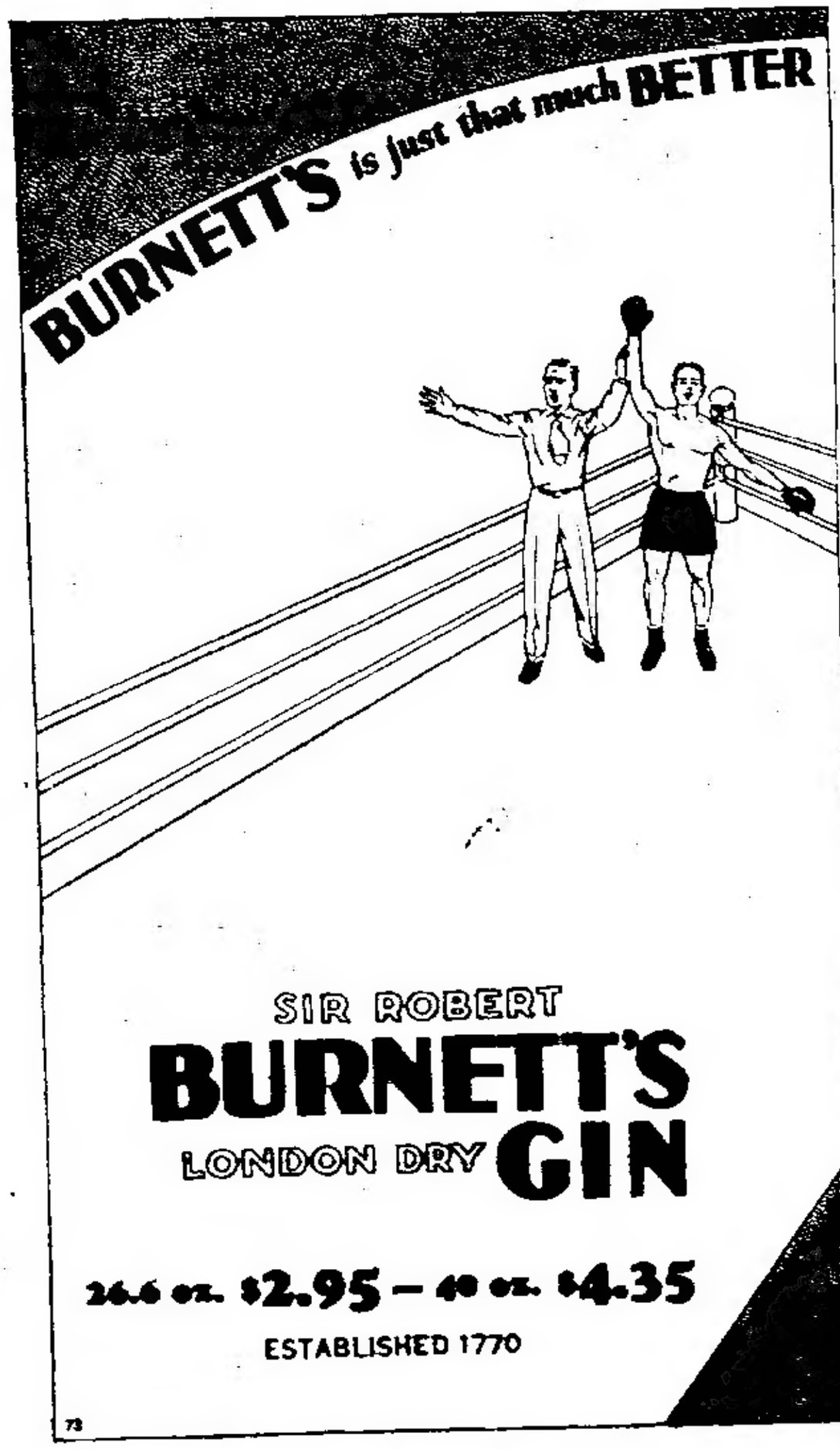
SAMOVAR RESTAURANT

The Samovar Restaurant, 1422 Peel Street is popular because of its excellent cuisine and interesting atmosphere. A splendid feature is the thé dansant every Saturday afternoon, beginning this Saturday afternoon, Jan. 25th, from 4 until 6. Arrangements may be made for showers, bridges, teas, banquets, dances, luncheons and thé dansants.—by telephoning Marquette 8975.



Many Enlist in Y. M. H. A. Oratorical Contest

51 have enlisted in the first annual oratorical contest sponsored by the Young Men's Hebrew Association. The purpose of the contest is to provide a competitive activity, and to interest as many as possible in the subjects suggested, majority of which are of specifically Jewish content, the rest are of general Canadian interest.

It is announced by Harvey Golden that an annual gold medal will be presented to the winner and that prizes will be awarded for second and third place. Contestants and the organizations they represent: Aleph Zadick Aleph, Wolfe Rosenbaum; Yeshiva, Talmud Torahs, Ephraim Mendelsorn, Jos. Mann, David Shisgal, Moses Cohen; Spanish & Portuguese Sunday School, Rosetta Wolff; Shaare Zion Religious School, C. R. Gross; Sunday School Temple Emanu-El, Nathan Keyfitz; Shaar Hashomayim, Sybil Jacobs; Young Israel, Moe Leavitt; Bialick Hebrew School, Rebecca Greenblatt; 40th Boy Scout Troop, Sam Blau; Lord Beaconsfield Club, Joe Goldstein, Henry Elbel, Jack J. Lessor; Montreal Young Judea, Rose Balinsky, Rome Barsky, Elie Berger, E. Makar-

ALDERMAN LOUIS RUBENSTEIN
President of the Montreal Y. M. H. A. who is donating a gold medal as an annual prize for the winner of Y. M. H. A. Oratorical Contest. The medal will be known as the Louis Rubenstein Gold Medal for Oratory.

ovsky, Louis Pinsky, Sonia Shaum, Maccabean Circle, Edward Kirsh, David Levi, Bernard Rubin, Sam Schwarzbard; Upsilon Lambda Phi Fraternity, Leonard Kirsch, David Goodman, Michael Wisenthal, Ben Cossman, Lionel Levinson, Harry Shapiro, Henry Vineberg, John J. Greenblatt; Y. M. H. A., Harry L. Aronovitch, Seymour Fargeon, Bernard Garmaise, Gordon Lightstone; Y. W. H. A., Edith Koltz, Fanny Gordon, Sarah Perlix; self representation, George Kleiner, Rosa Cecile Dogette, Jos. Nadler, Mark A. Rabin, Louis Rabow, Robt. Rothschild, Myer Shecter, Edward Wigdor, Peter L. Friedman, Jack Lessor, Bernard Tritt, Goldie Tritt, Jack Miller, Malcolm Samuels, Jack Hendleman, Sydney Feldman, David Goodman, Morton Schleifer, Bert Marcuse, Percy Pevzner.

Preliminary elimination contests will be held commencing February 7th. Judges, A. M. Klein, B. M. Alexandor, Frank Godine, Sam Chait, S. E. Schwisberg, Harold Neumann, Louis Gelfand, and David Lewis. Public invited to attend the final contest in the Auditorium of the Y.M.H.A.

CANADIANS IN LOS ANGELES

Miss Sylvia Sellers, daughter of Mr. and Mrs. Jos. M. Sellers, was hostess at breakfast in Ontario, California, Sunday, Jan. 19th, preliminary to the formal announcement of the betrothal of Miss Ruth Hirschberg to Bernard R. Glickman of Montreal. Printed forms enfolded in Parker House rolls gave the news. On the tables yellow was the predominating color in the scheme employing colored glass wine, [illegible] and full blooming orange plants. After breakfast, the day was spent [illegible] the snow on Mt Baldy. The guests included Misses Ruth Hirschberg, Dorothy Lee and Violet Rumans, Dorothy Freeman, Bubbles Stevens, Pauline Glenby, Alice Shapiro, Adele Cohen and Sid Friedman; Bernard Dubin, Sacha, Abe Steinberg, James Lawson, Alvin Sellers, Jay Friedman, Al Cooper, Billy Jason, Milton Mitchell, Al Bergman, Milton Gold, Dave Gerber, Carl Meyers and Mr. and Mrs. Edward L. Kosberg, Mr. and Mrs. Dan Taube, Dr. Norman Jacobs, Mr. and Mrs. M. B. Hirschberg and Mr. and Mrs. Jos. M. Sellers.

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Creeds Urged to Closer Harmony at Temple Emanu-El Good-Will Dinner-Meeting

Strong condemnation of racial and religious prejudice and bigotry and pleas for more widespread cultivation of tolerance and appreciation of the other man's beliefs, marked the banquet of the Brotherhood of Temple Emanu-El held Wednesday evening, January 22, in Temple Emanu-El, Westmount, under the joint chairmanship of Rabbi H. J. Stern and Arthur Simon. Three principal speakers—John T. Hackett, K.C., representing the Catholic community; Louis Fitch, K.C., representing Jewry, and John McMillan, on behalf of the Protestant community—heralded similar gatherings between Catholics, Protestants and Jews as the means of attaining true friendship and genuine brotherhood, and lauded that which sought the dispelling of bigotry and the development of closer harmony between individuals of all creeds.

Once men of different opinion get to know each other they will not waste time exploiting their religious differences, but will rather emphasize and live by the great truths which they hold in common, Rabbi Stern said. They will soon come to learn that, greater than Jew, Protestant or Catholic, is humanity. Certain words have been used so frequently that they have lost their meaning. One such phrase is "The Brotherhood of Man." All great religions claim to have come into the world to perpetuate peace and brotherhood. In synagogue, church and cathedral, prayers are offered at every service on behalf of comradeship. But how little are these prayers translated into actual daily living! Indeed, when one examines the organized religious world, and views the rivalries of creeds, he is often compelled to agree with Dean Swift, "Most of us have just enough religion to hate each other."

It was significant, Rabbi Stern stressed, that the Brotherhood of Temple Emanu-El were meeting at the same time as were the Five Powers at the Naval Conference in the cause of international peace. "But it seems to me," he said, "before national or international peace can be permanently established, we must bring harmony between individuals, between man and man. We must destroy prejudice, for prejudice blinds us to the truth. It poisons the heart, warps the mind, blinds the eye and builds everywhere walls of separation."

Out of the spirit of strong adherence to kinship that marks the Jewish race will surely grow a brotherhood of men, who, sharing the Jewish belief in God, do not share their peculiarities of creed. John T. Hackett, K.C., declared. Differences in creed, however, does not mean that one should be unkind, intolerant towards those who do not share one's creed, the speaker added, pointing out that to achieve widespread tolerance and to abolish religious prejudice one must show as much appreciation for the other man's creed as for one's own.

Louis Fitch, K.C., stressed the need of the belief that Christianity was responsible for anti-Semitism being dispelled. It had originated, he recalled, long before the present era of Christianity had commenced, at the dawn of the world, and intelligent Christians and honest Jews should be the last to deny the exi-

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Honorary President, Temple Emanu-El

ARTHUR SIMON,
President, Temple Emanu-El Brotherhood.

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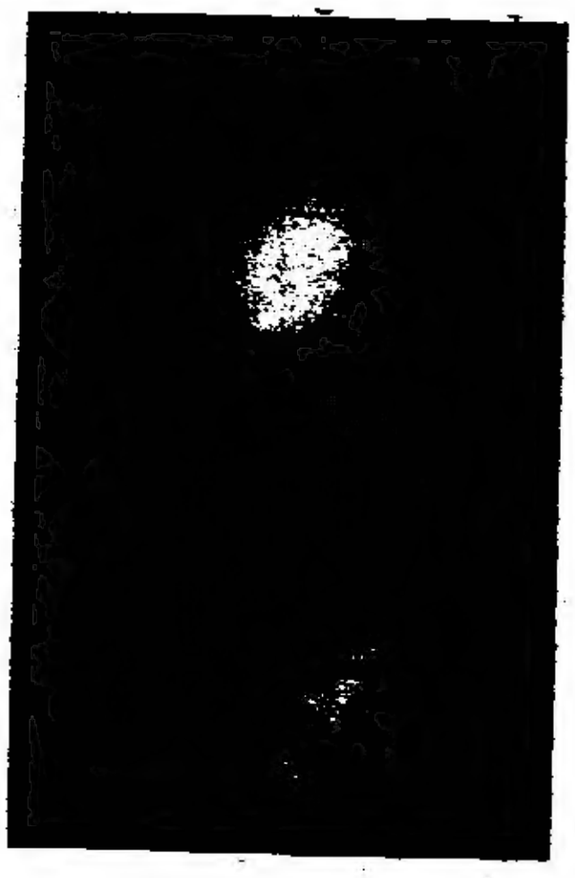
ence of anti-Semitism and the first o seek to abolish it, but only when he peoples of all creeds unite in armony, abolish prejudice and big- otry, can all creeds look for that eeling of true fellowship which is ssential to humanity.

The occasion marks a forward tep to bring together more har- moniously all parties who, holding ast to their respective beliefs, de- ire greater toleration and apprecia- on of the other man's creed, John IcMillan stated, expressing the ope that from the confines of the emple Emanu-El meeting place of he brotherhood would emerge the oncrete foundation for all that hich the organization sought. "We ust work, and not merely wish, or a broader understanding," he eclared, "for the developing of a reater spirit of unity, a wider out- ok, greater vision and toleration n only be realized when all is t into practice."

The Rev. L. Clare, of the Un- rian Church, thanked the speak- for the Jewish community; S. . Livinson thanked the speaker the Catholic community, while speaker for the Protestant com- unity was thanked by R. J. Hart Rabbi Julius Berger tendered a yer. Dr. L. Bercovitch nked the ladies of the synagogue



HARRY J. STERN,
Rabbi, Temple Emanu-El.

ARTHUR S. JACOBS,
Vice-President, Temple Emanu-El Brotherhood.

for their assistance at the supper.

At the head table were: J. P. Levee, Chairman of the Business Men's Council; A. E. Cadman, president of the Montreal Lions Club; Fred Sturdee, president of the Montreal Kiwanis Club; Rev. Dr. L. Clare, of the Unitarian Church; E. W. Raddon, chairman of the Westmount Protestant School Board; Louis Fitch, K.C., J. T. Hackett, K.C., John McMillan, Rabbi Julius Berger, head of Congregation Shaare Zion; W. W. Williamson, Grand Secretary of the Grand Lodge, A.F. & A.M.; W. R. Chenoweth, superintendent of the Royal Victoria Hospital; E. B. Mills, president of the Rotary Club of Montreal; Thos. V. Bell, Loyal Knight of the Grand Lodge of Elks.

Others present were: Martin Arnovitz, Dr. R. Lipsey, A. Aron, Dr. M. Berinbaum, Dr. L. Bercovitch, H. E. Davis, Dr. E. A. Daniels, Herman Frankel, R. McMillan, Edgar Frankel, M. Feldman, A. Friedman, Geo. Goldstein, H. A. Goldstein, M. Deskin, Dr. E. A. Greenspon, C. G. Hollman, A. Greenberg, R. A. Strath, Jos. Horwitz, S. Isaacs, H. Ressler, J. Issenman, Edgar Murphy, Arthur Jacobs, Max Jacobs, Ben Joseph, Gene Kruger, Dr. A. M. Lightstone, J. Lewinson, Ph. Meyerovitch, L. B. Lazarus, S. W. Livingston, Ferd Freedman, F. L. Lewis, Geo. Driscoll, Dr Lank, R Greenfield, A. A. Abrahams, H. Margolis, Clarence Michaels, R. J. Hart, Geo. Issenman, David Kirsch, Ben Marks, J. N. Neumann, H. Neumann, Jason Neumann, I. M. Rubinovitch, A. G. Miller, Mr. Regal, Mr. Robson, M. Rosnick, Jack Harrison, Mr. Ferguson, H. W. Robinson, S. Davis, I. I. Selig, L. A. Kebin, W. S. Segal, S. Luckas, Joel Saxe, Arthur Simon, Martin Simon, Martin Simon, Jr., Maurice Simon, J. Secord, Mortimer Silverstein, I. Trachtenburg, Sol Vineberg, Jr., N. W. Jacobs, K.C., E. P. Van Geun, Jack Wolfe, A. Workman, M. Wisenthal, Arthur Schalek.

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Welcoming Address by Rabbi Harry J. Stern

This is the third annual fellowship dinner-meeting, between Catholics, Jews and Protestants, sponsored by the Brotherhood of Temple Emanu-El, Montreal. The purpose of these fellowship meetings is to bring together members of various religions and thus help promote mutual co-operation and better understanding. We feel that once men of different opinion get to know each other, they will not waste time exploiting their religious differences, but will rather emphasize and live by the great truths which they hold in common. They will soon come to learn as a result, that, greater than Jew, Protestant or Catholic is *humanity*.

Certain words have been used so frequently, that they have lost their meaning. One such phrase is "the Brotherhood of man". All great religions claim to have come into the world to perpetuate peace and brotherhood. In Synagogue, Church and Cathedral, prayers are offered at every service in behalf of comradeship. But how little are these prayers translated into actual daily living! Indeed, when one examines the organized religious world, and views the rivalries of creeds—he is often compelled to agree with Dean Swift—"most of us have just enough religion to hate each other."

We are holding our fellowship meeting at a most auspicious time — at an hour when the whole world is watching the development in London of the Five Power Naval Conference in the cause of International Peace.

But it seems to me—before national or international peace can permanently be established—we must bring harmony between individuals; between man and man. We must destroy prejudice and ignorance. Prejudice causes us to be blind to truth. It poisons the heart; warps the mind; blinds the eye and builds everywhere walls of separation.

To bring about genuine Brotherhood, mere tolerance is insufficient. Tolerance is the stage of sufferance; the condition where one party without necessarily understanding, or caring about the other, admits the right of the other to live his own life without hindrance. Tolerance is necessary, when one person still naively believes that his group is superior and all other groups are inferior. On the whole, there is tolerance in Canada. The British principles of democracy and equality, upon which the Dominion rests, demand at least tolerance. But in the new humanity, which is being fashioned in this precious hour of the world's history—we must strive, not for mere toleration—but appreciation. We must appreciate each others beliefs and cultures, and in so doing, recognize that all have place and purpose in this world; that these give variety to life even as nature has variety and heterogeneity.

JOHN McMILLAN,
General Manager, Canadian Pacific Telegraphs, one of the principal speakers at Temple Emanu-El Brotherhood dinner.

And it is meetings such as this that are necessary to promote and foster such feeling and appreciation —that we may be broadened in heart and mind. Some may look upon these fellowship meetings as empty gestures; some may be doubtful as to their results—but for me and those like-minded—we feel that these gatherings between Catholics Protestants and Jews are seeds planted in hearts—which will bring forth flowers of friendship and genuine brotherhood, if not in our day and generation, then in days to come. I hope that this type of meeting made possible by Temple Emanu-El Brotherhood, will act as an inspiration for other brotherhoods, churches and organizations to promote similar fellowship conferences.

And as I look about here tonight, seeing Catholics, Jews and Protestants breaking bread in fellowship, I cannot help but repeat the immortal words of the great poet:

"Out of the shadows of the night
The world rolls into light.
It is daybreak everywhere."

A Decade of Activity

By Joel B. Saxe

The Brotherhood of Temple Emanu-El is now completing ten years of useful service in the cause of Judaism and in the communal work of our city. Founded in 1920, an opportunity has been given to the laymen of Temple Emanu-El, and their friends, to listen to inspiring addresses delivered by outstanding speakers, both from within and without our own country. We have established both an open Forum and a Community Center, where vital topics of religious, social, educational and philanthropic intesest are

JOEL B. SAXE,
Member Executive Board, Temple Emanu-El Brotherhood.

discussed freely and constructively. We will not attempt in a short sketch, such as this, to enumerate all the well-known speakers and timely subjects which have formed the programs of the past decade.

The Brotherhood was started, and has been maintained, as an auxiliary society of the Temple, with which it is affiliated, but it has a wider field within its purview, namely the development of Good Will "both within ranks of Jewry and with our fellow citizens of other faiths". In this sphere we can report unquestioned success. For the last three years we have devoted a meeting annually for this specific purpose, at which messages of great interest have been delivered by both clergymen and laymen of importance, representing Catholic, Protestant and Jewish faiths. It is indeed a hopeful sign when men of different creeds meet together, in an atmosphere of good will and sympathetic understanding, to discuss problems of mutual importance and try to develop a true spirit of comradeship. We cannot expect age-long misunderstandings, prejudices and bigotries to suddenly vanish, but we can feel assured that we are sowing seed which will gradually fructify and bring a rich harvest of better feeling and sympathetic knowledge of each other's point of view.

In the field of social service, our activities have been manifold. We have co-operated with many local organizations, such as the Montreal Association of Big Brothers, the University Settlement of Montreal, Neighbourhood House Boy's Farm and Training School (Shawbridge) and Mount Sinai Sanitarium. Apart from this, we have frequently been of aid to young men, assisting them financially and in efforts to obtain suitable employment.

The Brotherhood, during its existence, has had five Presidents, namely; Harry E. Davis, Clarence Michaels, Joseph A. Dobrofsky, Dr. A. Bercovitch and Arthur Simon.

A word of tribute should here be paid to the Rabbis of the Congregation who have labored constantly to advance the cause of the Brotherhood. To Rev. Max J. Merritt, who was mainly instrumental in launching the organization, and to Rabbi Harry J. Stern, who is always with us, giving generously of his counsel and effort, we desire to express our sincere appreciation and thanks. We also recall the devoted service of the late Rev. Herbert Samuel.

While the achievements of the Brotherhood, during its few years of life, may not have been spectacular, they have, nevertheless, been of value to the members and to the community as a whole. There are so many problems that concern the laymen of to-day and of to-morrow that only by the cumulative results of several decades can an accurate appraisal be made of the extent of the accomplishments of an institution like ours. If we can obtain the sustained interest of all who value the objects we are trying to further, we can look forward with confidence and hope to the attainment of our object, which, to slightly adapt the phrasing set forth in the constitution of the National Federation of Temple Brotherhoods, is: "to enlist the support of the men of Canadian Jewry in the cause of Judaism".

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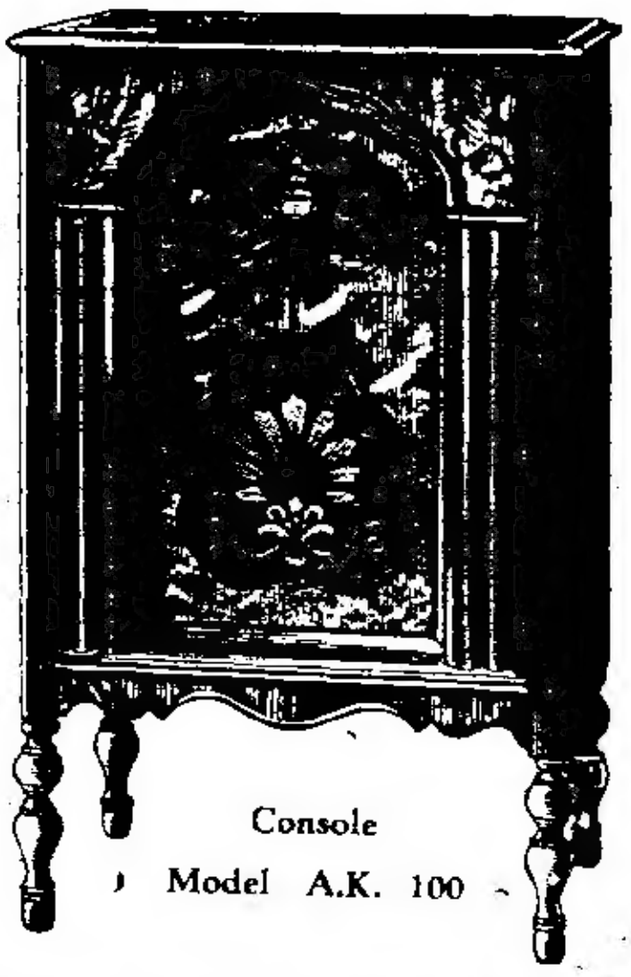

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Speech of Louis Fitch, K. C. at Good-Will Meeting

I believe that it is customary for the Jewish speaker on occasions of this kind to humbly remind his audience that he belongs to the people of the book; that the Jewish people is immortal; that without the intervention of any human agency they were selected by divinity to spread light among the Gentiles and to preach the mission of monotheism and peace to the nations of the world:—while Protestant and Catholic, with equal humility state, the one that he is but a worm, a mere insignificant ant suffered to exist in the shadow of the

LOUIS FITCH, K. C.
Vice President, Zionist Organization of Canada.

light cast by Israel; the other that mediaevalism and obscurantism are regrettable but past incidents of history, that his admiration for the Jewish people is most profound, that in fact some of his best friends are Jews, and so on and so on.

You will allow me to depart from this precedent and not expect of me to repeat these platitudes, all the more dangerous because they contain a germ of truth, and tell you a few truisms which is a sign of a higher courtesy and a proof of my appreciation for your hospitality.

I cannot believe that the purpose of this function is merely to feed the not cadaverous looking John Hackett, or the apparently equally robust John McMillan, and that there must be a more underlying motive which has prompted the Brotherhood of the Temple to bring us here this evening. What is it that is responsible for the gesture of good-will attempts, whatever form they may take in all countries where the Jew lives? The Jew being dispersed as he is everywhere, whether it result from pressure of external events or it be the leaping up of the inner consciousness is ever deeply conscientious of the difference that mark him from his Gentile environment, and he suffers from a certain uneasiness of spirit which urges him to action. This action whether it be expressed in terms that are clear or whether it be an unconscious reaction is directed towards anti-Semitism, and although there is not a single Jewish man, woman or child in the world, who at one time in life does not suffer from it, it is extraordinary how little is really known by the Jew about the exact nature and origins of anti-Semitism. The word itself is comparatively new, having been used for the first time in the last quarter of the nineteenth century, but the thing itself is very old. Our first historical record of it is in the Book of Esther and even if you strip that book of its legendary character, Haman uses the first authentic, and well recognized anti-Semitic statement when he informs the King that — "there live among us ten thousand Jews having their own laws, worshipping their own God, and living apart from the rest of the people," and as a practical statesman he recommends the prompt and swift remedy of total extermination on a fixed date. Appion, Strabo and Tacitus wrote in a similar strain, and these writers ante-date Christianity. Alexandreans, Assyrians, Persians and Greeks before Christianity are at one with the Romans, Turks and Christians in their approach to our people. It is not therefore correct to state that anti-Semitism is solely a Christian manifestation. It is well that all Jews and Christians know these facts in order to not unduly stress that anti-Semitism is a purely Christian phenomenon, and in order that Jew and Christians alike knowing this may approach the solution of the problem with more intelligence. There is evidently something inherent in our race, or else something inherent in all other races, when they come into conflict with our race which creates this sentiment, and although religion, no doubt, has accentuated it in

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a very large measure, and to some extent may even be responsible for its existence, that alone will not suffice for the explanation of anti-Semitism.

Many other causes given for the existence of anti-Semitism on closer examination equally break down as insufficient. We are often told for instance that it is a question of economics, that Jewish wealth is an international menace against the other peoples. I need hardly point out to this audience that we have had the Jew at both ends of the economic scale. We have had Rothchild and Karl Marx, and we have today Lord Melchett and Leon Trotsky, and there is perhaps no race in the world which is poorer as a whole than the Jewish race. Nor can it be stated that the conflict is a racial one. There are many other races who live dispersed among the nations, but they either assimilate or are swallowed up by the majority, or they live in close harmony with their neighbors, and in no case have two races lived together over so long a period as we have in the diaspora and still maintain an ethnic identity.

There is a school among Jews and Gentiles which has for its basic philosophy that the difference between Jew and Gentile is vitally fundamental, and that it transcends all differences between Gentiles themselves. This school emphasizes that there is a primal duality which neither time and all its changes can affect. They point out that creed, although it sometimes changes to adopt itself to necessary reforms, is fixed, and that the same dogma in life will bring one re-action in one, and another in another. Dogma is static, life is fluid; and although forms may change, that opinions and character remain what they are for all time. They point out the re-action of the Jew to loyalty, country, war, sports and other component elements of life are different from that of the Gentile, and that although individual Jews undoubtedly through intermarriage, environment, difference of education, climate, and other forces depart from the general rule, that on the whole there is no more change in him basically than painting a negro with ochre transforms him into an Aryan. Whether this be so or not (and this doctrine could hardly stand the test of tests, and the science of anthropology is too new and too little known to be of any help,) it is certain today no one can point his finger to any one cause and ascribe to that the cause of anti-Semitism. This has its importance in correlation to attempts made by Jews for its elimination or reduction.

Whatever be the origin of anti-Semitism, its effects have been keenly felt by Jews, who adopted many suggestions and proposed remedies to combat it. A century ago when the walls of the Ghetto were first thrown open, and the Jews had to face the problem, the first attempted remedy was assimilation in all its phases. Dazzled by the light of modern Europe, anxious to escape from a narrow doctrine and close form of rule, Jewish thinkers, as a moth to the flame, flew to the warmth of humanism and modernism; some of the school of Mendelssohn went very far; others to the school of Haskalah — directed in a different turn — although it had a lasting effect on Judaism. It may be stated on the whole that assimilation is a spent force, and is today in bankruptcy. I speak not here of the moral phase of assimilation, of attempting to leave a sinking ship. I speak of it only as an empirical problem and of its operation. The assimilating Jew did not draw the distinction between be-

(Continued on page 31)

M. H. ROSNICK,
member executive board, Temple Emanu-El Brotherhood.

JEROME LEWINSON,
Treasurer, Temple Emanu-El Brotherhood.

ARTHUR SCHALEK
member executive board, Temple Emanu-El Brotherhood.

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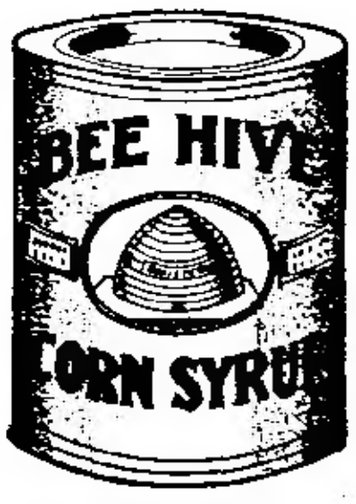

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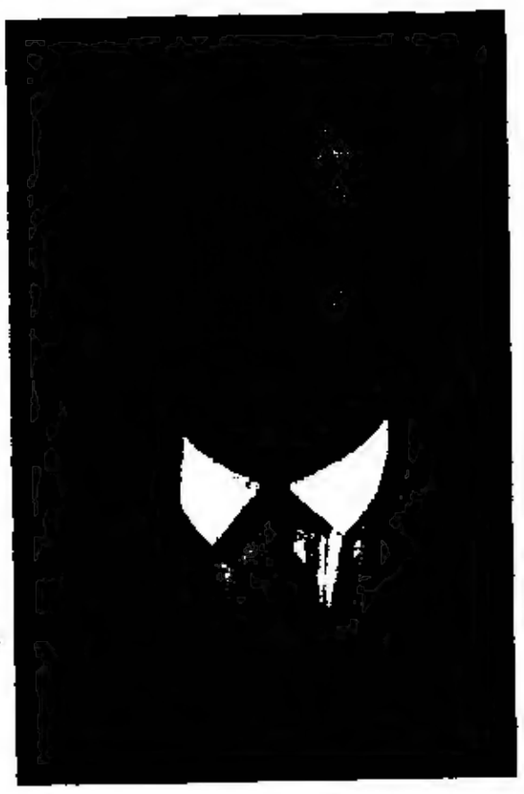
Excerpt From the Good-Will Speech of John T. Hackett, K.C.

I am pleased to attend your annual Goodwill meeting and participate in the good cheer which your hospitality has provided. I am not of those who contend one belief is of equal value to another. In the different creeds of our metropolitan population there is much that is irreconcilable. When a man believes what his neighbour denies, he must believe that his neighbour is wrong. If he does not, his own belief is a sham. Goodwill cannot bridge these differences. But creed, however, uncompromising, does not deny to those who do not share it the right to live, act and serve a common cause. In the realm of interests common to all citizens of any state, there is scope for understanding and goodwill. It is in this realm, if I correctly understand the aim of this meeting, that it is hoped to introduce better understanding.

If one pass in review the history of Europe for the past two thousand years, he will not find until the nineteenth century a single state whose confines are co-terminous with a great people. Eighteen hundred years ago Europe was one state under the sway of a people whose political and military genius had subjugated all rivals and imposed its rule on the inhabitants of the entire continent. Five or six hundred years later this solid mass had dissolved, the old Roman Empire had gone and with it the unity which its legions had won and its policy retained. The attempts of the rulers of the Holy Roman Empire to achieve unity failed and civilization was lost in a medley of little domains. It was not until the



JOHN T. HACKETT, K.C.,
one of the principal speakers at Temple Emanu-El Brotherhood dinner.

Middle Ages were well advanced that the fragments of the scattered Empire, under the stress of new and hitherto unknown forces, were assembled in a new frame. The outlines of these new divisions of Europe became more and more clear as the Napoleonic Wars progressed and served to delimit the modern states of Europe on the basis of race, or what has later been known as nationality. It was not until 1879 that modern states became nations in the sense which we now know them. Yet, nearly two thousand years earlier the Jews, for some generations, formed a single compact and national state, the first example of a nation in the modern sense. Their record shows the rise of a family into a tribe, of a tribe into a nation, and for a time that nation was held together by a strong sense of consecration to the Deity. True, the Jews did not long hold together politically, but despite their dissensions in matters appertaining to government, they have never forgotten that they had been led by the pillar of cloud by day, by the pillar of fire by night, that they had received the word from Mount Sinai, and heard the thunder roll over Horeb. The consciousness of being the chosen people still unites them; whether they dwell in the mansions of the New World, or in the hovels of the Old, Israel is still a moral and religious unit, united by the most tenacious sense of kinship known to history.

I read a letter in a Montreal newspaper the other day in which it was asserted that the Jews came to Canada with the army which was victorious on the Plains of Abraham, —possibly that is where the Plains came by their name. I am not astonished that the army was victorious: wherever Christians have had Jewish allies their path has led to victory, until, shoulder to shoulder, they marched into Wall Street last autumn. Still less do I wonder at the result of the battle of the Plains, if one half of those whose descendants claim they were there were massed against brave Montcalm. The Jews are in Canada and the date of their arrival, which all know is not of yesterday, is not pertinent to my point. In the Old World states have been divided by nationality and rivalry between nationalities have brought to humanity much suffering.

In the New World, which is largely an overflow from the Old, an attempt has been made, in two separate and distinct ways, to overcome the rivalry of race and nationality. In the United States an attempt has been made to overcome conflict by eliminating from the rising generation all association with the past, — the doctrine of the melting pot. Some temperaments fuse at one degree of temperature, some at another, and some never. There the attempt is made by the common schools, by the elimination of religious teaching in the schools, to bring all, regardless of origin, regardless of outlook, hope or tradition, to a dad level of uniformity.

Under another system, which is ours, an attempt has been made, not to obliterate the past, but to conserve unto each element all that was dearest to it in tradition and most sacred in creed, that inspired in these traditions and by that faith they might cherish better than all others the land where this freedom exists, and devote their best energies to her services. To such a country the Jew has come; in such a life he must play an important role. There are many things which he shares with other sections of the community: to know them is commendable. For instance, there is a Book which is common to the Race of Israel and

(Continued on page 31)

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YOUR INVESTMENTS

Corporation News

FRASER COMPANIES

The bringing into operation of Fraser Companies second catalogue machine in their plant at Madawaska rounds out all departments of the catalogue paper mill and reduces power and manufacturing costs. The complete output of No. 1 machine and a portion of No. 2 has been sold to Sears-Roebuck while the balance of No. 2 machine has been arranged for.

Fraser's position will improve substantially for 1930. Construction work is now completed and full operation of the company's catalogue mill, which is now possible owing to the operation of its second machine will markedly increase earnings.

LAKE SUPERIOR CORPORATION

The earnings of the subsidiary companies of the Lake Superior Corporation for the six months ended 31st December, 1929, amount to $1,698,363.15 as compared with $1,510,733.07 for the corresponding six months of the last fiscal year. The surplus earnings of the subsidiary companies for the six months to 31st December, 1929, amount to $1,070,909.92, as compared with $830,144.00 for the corresponding six months of the last fiscal year.

McCOLL-FRONTENAC

Plans for Dominion-wide expansion of McColl-Frontenac Oil Co., Ltd. call for extension of the company's retail distribution stations to British Columbia with the next year or two and within about the same period erection of two refineries to serve the western field, one possible at Saskatoon and another at the coast. The McColl-Frontenac Company has extended its retail stations during the past year to Calgary, Regina and Saskatoon. The rate at which the company is expanding may be judged by the fact that the Winnipeg field was entered two years ago and there are now 18 stations in that city.

MONTREAL POWER

Further wide expansion in gross and net revenues and in earnings applicable to the capital stock are shown by Montreal Light, Heat and Power, Consolidated, in yet another year of remarkable growth. Earnings of the 2,041,847 shares of common stock outstanding equalled $4.28 a share as compared with $3.85 in the preceding period and both against a dividend requirement of $2.40 a year. Another outstanding feature of the report is the big addition to working capital which was already in a formidable position. An amount of almost $3,000,000 was added which was accounted for largely by an increase in investment securities. Taxes continued to mount and accounted for a further outlay of approximately $150,000 over and above those of 1928.

INTERNATIONAL UTILITIES

Gross earnings of the International Utilities Corporation during the past year ended October 31, amounted to $8,363,664.17 exactly $2,385,294.65 higher than the figure for the previous fiscal period. Consolidated net profits from operations totalled $1,382,283.54 as compared with $1,073,387.19 last year.

Individual companies comprising units of the International Utilities Corporation show decided gains in operations revenue over an extended period.

NORTHWESTERN POWER

An international syndicate headed by Nesbitt, Thomson & Company, Limited, is making a public offering of $10,000,000 Northwestern Power Company, Limited, 6 per cent. 30-year mortgage sinking fund convertible gold bonds, series "A", at 98 and accrued interest to yield 6.15 per cent.

Outstanding features in connection with this issue are that the bonds are unconditionally guaranteed as to principal and interest by the Winnipeg Electric Company and are also convertible over a 15 years period into common stock of the Winnipeg Electric Company, which has been on a dividend paying basis since 1925.

(Continued on page 22)

Yields on Liquor Stocks Reflect Obscure Outlook

YIELDS on liquor and allied stocks, which at current prices have a wide range, from 5.25% to 25.80%, reflect elements of a disturbing nature in connection with most of the industries represented. National Breweries has continued its remarkable course of progress and the earnings for 1928 of $2.16 per share were equal to $8.64 per share before the recent split. The recent increase in the dividend, equivalent to $6.40 per share, against $4.00 previously, suggests the annual report for 1929, when it appears, will reveal further marked progress. Brading Breweries is another company that has established fine earning power. Canadian Brewing Corporation and Carling Brewery in 1928 earned their $2.00 dividends, but while Canadian Brewing paid $2.00 in 1929 and the dividend policy of Carling directors covering 1929 operations is not yet known, the ticker indicates that results in 1929 have not been satisfactory as in the previous year.

If Canadian Brewing Co. can continue dividends at the rate of $2.00, why is the yield 25.80%? Carling paid $2.00 in January 1929, covering 1928 operations. Even if the directors paid 50 cents per share, covering 1929 operations, the yield would be over 14%. This amount was paid in 1928. Cosgraves came out of a hole (due to a bad brew in 1928) but no dividends were paid. Canada Malting Co. supplies the brewers of both eastern and western Canada and has maintained good earnings, and yet it yields nearly 9%. Canadian maltsters are seeking higher tariff protection against United States producers, who, it is alleged, are dumping surplus production on the Canadian market.

Hiram Walker and Distillers-Seagrams, which showed slightly better than $1.50 per share earned last year each, pay the same amount per share in dividends and yield almost 10%. Both companies have enjoyed substantially increased profits during the current year so far. The low prices prevailing for the stocks, doubtless, are attributable to intimations made that the Dominion Government will bring down legislation to the effect that release papers for shipment of liquor to "dry" countries will not be granted. To what extent such official restrictions will impair business and profits to Canadian distillers present another question mark from the standpoint of investors.

Mining & Oil

FALCONBRIDGE NICKEL

The second hole of the deep diamond drilling campaign at the Falconbridge Nickel Mines is now in heavily schisted ground, as officially informed. As announced last week, the drillers ran into some water trouble which has retarded progress. At last word the hole was down 1,020 feet and had straightened up a bit, means which they will have to go a little bit farther to reach the ore.

LAKE SHORE MINES

It appears pretty well assured that before the end of the year Lake Shore Mines will assume the rank as the greatest gold producer in North America and will be exceeded in output by only two mines in the world, both of which are located in the Rand. Extensions to mill plant and equipment, which will increase production from 1400 to over 2000 tons will, it is expected, be brought into operation late next month.

McINTYRE PORCUPINE

Net earnings of the McIntyre Porcupine Mines, Limited for the nine months ended December 31 amounted to $1,462,831, before depreciation, or an increase of $50,412 over the similar period of last year. For the first quarter earnings were $441,170; for the second quarter $458,362 and for the third $523,288, so that if the average rate is maintained through the balance of the company's year McIntyre should show the highest net earnings in its history.

BASE METALS

Advices from the West state the mill at the Base Metals Mining Corporation at Field, B. C. will shortly be stepped up from 2,000 tons per week to 10,000 tons monthly. Everything at

(Continued on page 22)

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Corporation News

(Continued from page 21)

CANADA VINEGARS

Net earnings, after all charges of Canada Vinegars, Limited, for the year ended Nov. 30, 1929, were $184,556, equivalent to $2.01 per share earned on the common stock, according to the statement presented to the annual meeting of the shareholders held at the head office of the company in Toronto. Working capital stood at $277,347 as compared with $263,804 on Nov. 30,

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to current liabilities was 3.38 to 1, as against 3.22 to 1 at year ago. Net intangible assets increased from $1,443,451 to $1,480,789.

CANADA GYPSUM & ALABASTINE, LIMITED

Is to establish a plan in East Calgary and it is announced by W. E. Armstrong, of Winnipeg, western manager of the company, that excavations for the buildings will be started at once, a site of eight acres has been secured.

Canada Gypsum is a large manufacturer of gypsum, and lime products with gypsum products mills at Caledonia and Lythmore in Ontario, Montreal, Quebec; Winnipeg, Manitoba; and Port Mann, B. C. Lime products mills are situated at Paris, Elora and Teeswater in Ontario.

B. C. POWER CORPORATION

In spite of the phenomenal water shortage experienced in Vancouver during December, which shortage resulted in a general curtailment of electric utility services, including street cars and street-lighting, the gross earnings of B. C. Electric Railway Company and allied companies for the month of December amounted to $1,255,522 which represents an increase of $27,117 over the gross earnings for the corresponding month in the previous year. Due largely to the operation by the company of its steam plants and the purchase of power from several other sources, expenses for the month totalled $934,286 as against a total of $806,221 for December 1928. Net earnings for last month were $321,236 as compared with $422,184 for the previous December.

CANADIAN VICKERS

The directors of Candian Vickers, Limited, in a letter to shareholders state that they have decided to defer dividend payments on the preferred stock until the earnings and working capital position of the company improve. James Playfair, president of the company, on issuing a letter on behalf of the board of directors said in part:—

"The profits for the present fiscal year have suffered on account of a reduction in the volume of marine business offered. This situation has been brought about principally by the tie-up in the movement of gain from the Western Provinces and the falling off in grain exports."

LOBLAW GROCETERIAS

Directors of Loblaw Groceterias Co., Ltd. announce an increase in the dividends of the Class "A" and "B" shares of the company from 50 cents per share to 80 cents per annum. Dividends for the quarter have been declared on both stocks of 20 cents per share, payable March 1st.

This action follows the pronounced growth in sales and profits of the company since the opening of the current fiscal year, June 1st last. Sales from June 1st to December 14th, 1929, aggregated $9,814,254, an increase of $1,382,123 or 16.30%. Net profits for the

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period were $540,604, an increase of $205,779, or 61.44%. It is noteworthy also that the percentage of profits to sales in the period increased from 5.7% to 6.58%.

Mining & Oil

(Continued from page 21)

the new mill is running smoothly following careful adjustments of the circuit of the plant. With the present low prices, any grade under 55% would not pay, so time and consideration were given to this part of the plant. A 57% to 60% zinc concentrate is now being made, from a head of approximately 12%. The lead concentrate has averaged about 75% from the start. Loss of both metals in tailings is small, about 4%.

WRIGHT-HARGREAVES

Wright-Hargreaves Mine is presently producing at the rate of about $[illegible] 000 monthly from 500 tons of ore milled daily with a head from $[illegible]12. This is at the rate of $2,400,000 [illegible]

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"in due time."

ople close to the company expect
e this tonnage treated before six
hs have gone by. Allowing for
ment of 750 tons daily during the
six months of 1930, indicated pro-
then stand at $3,000,000 for the
—$1,200,000 in the first half and
0,000 in the second. Unless mark-
hanges for the worse occur in the
ical development of the property
figure should be reached.

KIRKLAND LAKE GOLD

rkland Lake Gold is now said to
drifted on the new vein struck
time ago on the 3,875-foot level
a distance of 75 feet. The total
h of the drift is said to have been
gh grade ore.

INTERNATIONAL NICKEL

is reported that plans are under way
construction of a special unit to
's new copper refinery at Copper
, Ontario. This unit will treat the
s containing the previous metals
ipitates from the electrolytic refin-
of blister copper.

DOME MINES

its approximate statement for the
months ending with December 31,
, Dome Mines, Ltd. reports the
ber of tons milled (January 1 to
ber 28), at 452,900, which is prac-
ly the same rate as that held dur-
the corresponding period of 1928.
total recovery from ore milled had
lue of $3,590,189. Against this to-
operating and general costs at $2,-
473 and estimated Dominion and
ed States taxes at $89,457, brought
net income for the year under re-
to $1,472,258. Added to this is
operating revenue of $321,170, mak-
the total income for the year $1,-
429, before allowance is made for
reciation and depletion.

ARNO MINES

fficials of Arno Mines state that
putting through a tunnel from the
to the "W" ore bodies on the
rth, N. S. property, new high
de ore was encountered. This is
cribed as the most promising ore
uncovered. The new discovery was
e on the 340-foot level. Ore was
untered recently in the western sec-
of this level, after the workings had
ed through a fault. The drift was
inued for 60 feet and a crosscut
h intersected the vein, which was
ed some 20 feet away. This makes
otal of 715 feet of indicated ore,
ng an average width of approxi-
ly twelve feet. The drifts to the
are still approaching a point where
widths of high grade ore were
overed on upper levels.

DEVELOPMENT

is conservatively estimated that
0,000 will be spent on oil deve-
ent in Alberta during 1930, of
h approximately $6,000,000 will be
Turner Valley wells.

be best year of the year sees ac-
y under way at 95 wells, of which
re in Turner Valley, and the ba-
in other fields throughout the
ince. With the peak of drilling op-
ons in September, work was un-
ay on 75 wells at one time, of
h 75 were in the Valley. There-
it is reasonable to suppose that
east 150 wells will be under way
operations are in full swing by
nd of May. It costs approximately
000 to drill a well to the big pro-
on level in the limestone in Turner
y, but this amount is very seldom
within a period of a year, as

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Canada National Fire	37.00	38.00
Canada Packers Com.	35.50	37.00
Canada Packers 7% Pref.	100.00	102.00
Canada Wire & Cable Pref. W.W.	101.00	105.00
Canadian Indust. Com. "A"	175.00	
Canadian Indust. Com. "B"	150.00	170.00
Canadian Industries Pref.	115.00	117.00
Canadian Investment Com.	16.00	
Chartered Trust & Executor	105.00	110.00
Classified, A. W. Pref. Bonus Com.	50.00	55.00
Continental Life 20% Paid	77.00	81.00
Debenture & Securities Pref.	60.00	75.00
Debenture & Securities Com.	50.00	
Dom. Foundries & Steel Com.	6.00	8.00
Dominion Power 7% Pref.	101.75	104.00
Empire Life	21.00	25.00
English Electric "A"	46.00	48.50
Great West Life	795.00	800.00
Greening Wire 7% Pref.	100.50	
International Prop., "A"	14.00	25.00
King Edward Hotel "A" 8%	82.00	85.00
Manufacturers Life	390.00	410.00
Mount Royal Hotel Script	3.25	4.25
Mount Royal Hotel Com.	6.25	8.25
Mount Royal Hotel 8% Pref.	47.00	48.50
Peoples Loan & Savings	85.00	
Port Hope Sanitary	45.00	
Trusts & Guarantee	95.00	100.00
Western Assurance	57.00	61.00

A. J. Pattison Jr. & Co. Ltd., commenting on the feature of the Unlisted Market for the past week, report that there has been steady improvement in the demand for Public Utility Bonds. Large blocks of Northwestern Utility 7's changed hands from $100.50 to $101.50.

Regarding Unlisted Stocks, there is an excellent inquiry for issues of merit from investors and corporation executives, which is on a substantial scale, and much better than any inquiry seen on the buying side for more than eighteen months.

AMERICAN PRO-FALASHA COMMITTEE

American Pro-Falasha Committee which supports the educational work established among the Jews of Abyssinia, meeting at the Community House, of Temple Emanu-El, New York City, heard Dr. Jacques Faitlovitch, executive director of the Committee, report that moral and financial support of the Abyssinian government was being extended. Officers: honorary chairman, Dr. Cyrus Adler; chairman, Dr. Israel Goldstein; vice-chairman, Dr. Nathan Stern, Peter Wiernik; honorary secretaries, Dr. Isaac Landman, Dr. Elias L. Solomon; treasurer, S. Herbert Golden; executive director, Dr. Jacques Faitlovitch.

HE FOLLOWED INSTRUCTIONS

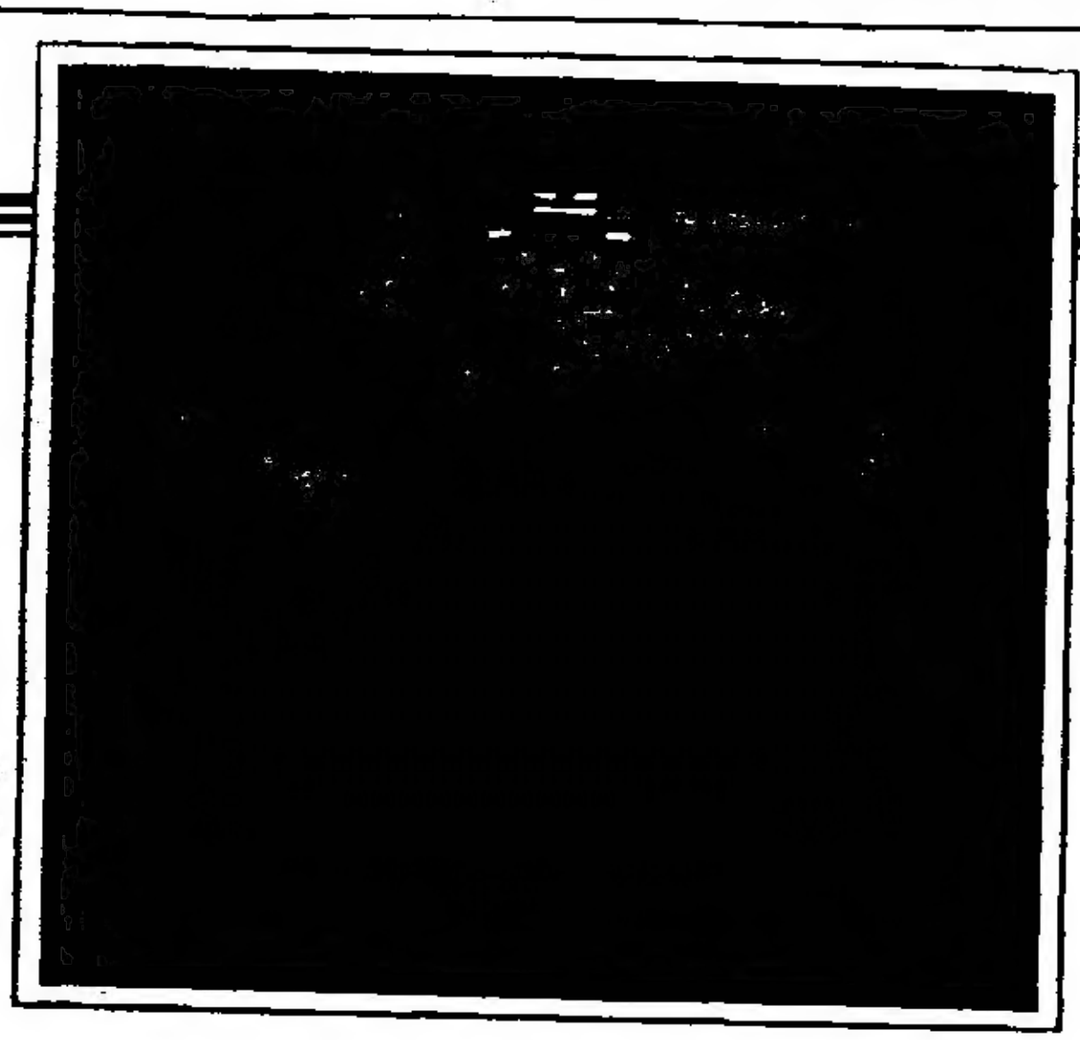
Abie Levinsky, a laborer for a large contracting firm, took a half day off one Monday without permission, in order to attend a ball game. Next day he received a letter from the company, telling him his services were no longer required. On Friday he put on his overalls and went back to work.

The boss was surprised to see him and asked if he had not received the letter, informing him that his services were no longer required.

"Yes," answered Abie easily, "but that was only on the inside. On the outside the message was different."

"What do you mean?" asked the boss, perplexed.

"Well" answered Abie confidently, "it said on the envelope, 'Return in Three Days to Levine & Co., Contractors,' so I took a three day's vacation, and here I am."



Women whose houses contain such plumbing conveniences as this combination fixture have more leisure for things outside of kitchen drudgery.

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Every Friday

"Sometimes when people censure me,
I tell them without rancor,
That for what it cost me to be free,
I might have had an anchor."

The Conference Committee of National Jewish Women's Organizations met in Atlantic City this month with representatives present from the National Council of Jewish Women, the National Federation of Temple Sisterhoods, Hadassah, Women's Branch of the Union of Orthodox Congregations, the Women's League of the United Synagogue of America. The Committee once again resolved to bring to the attention of the public a resolution which provided that the dietary laws be observed at all dinners and public functions under Jewish auspices appealing to Jews of all varieties of religious opinion. Another resolution provides that the observance of the Jewish Sabbath be strictly adhered to in all public institutions maintained by and for the Jewish community.

Thus providence works in a mysterious way it's wonders to perform as many a lady who remembers the quaint dietary laws of her early youth still wants them kept—by other people. Out of touch with *kashruth* and Sabbath day observance she fancies that most neighbours of hers in the Jewish community regard strictly *kosher* food, the Mosaic laws and a Sabbath day kept truly holy as matters of life and death. Close observation of many of these people for whom public dinners must be prepared under the dietary laws might astonish the kind souls of the Conference Committee.

Many Jewish matrons do spend their life energies watching to see that the *shiksa* doesn't mix things up, milk with meat. But arrived at a wedding dinner prepared by sanctified hands in a hotel kitchen they eat *kosher* grapefruit and *kosher* fish with surprising equanimity. Others will not inquire so minutely into whether the food is *kosher*. It may be slightly *trefe* but in saying the *brocha* over it the rabbi must wear a *yarmelke*. As to Sabbath day observance some pious Jews celebrate by going to synagogue in a car they park a block away. They enter synagogue on foot and leave it on foot thereby setting their children and the rest of the community a noble example.

Under such a state of things it is just as well that the Jewish Sabbath be strictly adhered to in all public institutions maintained by and for the Jewish community. Individuals can get out of doing it. They can go shopping or give card parties. But institutions maintained by the Jewish community know better. By them *kosher* has got to be *kosher* and *Shabbas Shabbas*. Some one must venerate tradition in this neglectful era.

* * *

Nearly one million dollars will be needed to operate Toronto's public and secondary schools during 1930. It will require another million for new school buildings and additions. This information was published simultaneously with the publication of an indictment of educational methods in secondary schools by Dr. Thomas H. Briggs, of Teachers College, Columbia University. Although Dr. Briggs acknowledged the great contribution of the schools to society, he said that they had failed to return the maximum good for the millions spent and being spent on them. His most helpful remark was that "guidance must be a more important part of the new program, the student must be treated individually, the program found for him that will bring out his aptitudes and in the end prove most valuable to him." This is in accord with the belief of John Dewey that "A progressive society counts individual variations as precious since it finds in them the means of its own growth. Hence a democratic society must in consistency with its ideal, allow for intellectual freedom and the play of diverse gifts and interests in its educational measures."

A forerunner of progressive education in Canada and a basis for such in Toronto is the Progressive School For Children which is being conducted by Mrs. Rose Schutz. But even well-to-do, so-called educated Torontonians have not realized the superiority of such a school over the set discipline and iron-clad methods of the average school which Dr. Briggs declares a failure and which must be replaced in time. In Montreal such Jews as are concerned about education in the public schools are concerned about the Protestant school board and the fact that Jewish teachers are not wanted. You never hear any anxious speaker on the subject of *what* the children learn or how many years too many it takes them to do it. If worry people must why not worry about the right things?

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Judge Nathan Cayton, of Washington, has explained that he meant no harm to his people in a recent address which caused so much excitement because he said that Jews have produced more than their share of criminals in the United States. The anger aroused by his remarks has died down considerably and people who flared up are now in a calmer condition for determining whether the newspapers misinterpreted Judge Cayton's speech and whether he is a Jewish anti-Semite, a low-life, and a traitor. The morning Judge Cayton woke up to find himself famous Washington papers gave proper prominence to his speech causing much consternation among the Jews. In their desire to spare foreign diplomats, officials and legislators from an erroneous impression about the race, Jews rushed vigorous denials to the press and statistics were run up from all available sources to prove that New York State Jews with 17 percent of the population had only 10 percent of the prison inmates. What Judge Cayton said was: "Our trouble is of our own making, I refer to the Jewish crime wave. There was a time when a Jewish gun man was unheard of and Jewish citizenship was synonymous with good American citizenship. But almost overnight we have produced far more than our share of criminals."

Twenty years ago, say, there was next to no criminality of violence among Jews but as a result of the general increase in crime among native Americans crime among the Jews has been on the increase, quite naturally. Unless this is realized and remedial work attempted the condition will grow worse. It may any way. Why damn a man as a traitor and an anti-Semite because he issues a warning well-intentioned? When Judge Cayton said that the Jews had produced more than their share of criminals he was right from one point of view, anyway: Any amount of criminals is too many for the Jews to produce. They have to be better than other people although such a demand be most unnatural. That part is tragic enough. Another ironic aspect is that they have to be more cautious than others even in giving beneficial criticism to their own people lest they be overheard.

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OTTAWA

Miss Bella Zusser is spending several weeks in Toronto and Detroit. Ottawa delegates at the Canadian Zionist Convention in Montreal were J. Freiman, president of Canadian Zionists; L. Greenberg, Mrs. L. Lefkowitz, Sam Lepofsky, Mr. and Mrs. B. Goldfield, S. Zolbovitz, Mrs. B. Gibson, Mr. and Mrs. A. Shaffer, Mrs. A. Ash, Rabbi Nathan Kellin, Mrs. Bookman, A. Bookman, J. Swartz, Mrs. M. Shenkman, Mr. and Mrs. S. Caplan, A. H. Caplin, Mr. and Mrs. Max Silber, B. Weiss, David Epstein, Mr. and Mrs. L. S. Rosenberg, Mr. A. Sherman, Mrs. H. Goldman, Lewis Epstein, W. Hoberman and M. Moses. Mr. Hoberman is a member of the general committee. The absence Mrs. J. Freiman, who due to illness,

Annie Goldfield Chapter of Hadassah met this week at the home of Mrs. M. Zagerman.

Mrs. George Wolfe was hostess for the monthly bridge given for the members of the Disraeli Chapter of the I.O.D.E. Mrs. M. L. Diamond was in charge of the donations and the hostess was assisted in serving refreshments by Mrs. Jess Abelson.

Lillian Freiman Chapter of Hadassah held a tea at the Talmud Torah hall, when Mrs. M. Monselt was the hostess. Mrs. J. Kissil assisted the hostess in receiving. Songs were given by E. Pumbert accompanied by Miss L. Shulman. Mrs. J. Salter received the money donations. Mrs. Gomer won the door prize. Assistants were Mesdames D. Epstein, D. Dover, S. Miller, Venis and B. Bookman.

The weekly bridge meeting of Borden Shoppers Junior Chapter of Hadassah was held at the home of Miss Shoemaker. The bridge prize was won by Miss Ethel Wolinsky.

A meeting was held with the president, Mrs. S. Lepofsky, in the chair. A report on the work of the baby fund in Palestine was read. The hostesses were assisted in serving by Miss Sylvia Gould. Next bridge at the home of Miss Sylvia Gould.

Mrs. A. Fleet was hostess at a tea yesterday afternoon in the vestry room of Bildan Street Synagogue in aid of Lena Florence Chapter of Hadassah. The tea table was centred with a silver basket of yellow baby mums and tapers to match. Mrs. B Cooper and Mrs. L. Fleet presided and those assisting were Mesdames A. D. Fleet, I. Fleet, M. Fleet, T. Goren, Misses Esther Cooper, Lila and Esther Fleet, Bella Wolfe and Fay and Ethel Woodrow. The door prize was won by Mrs. E. Solomon and the money donations were received by Mrs. Abe Hoberman. Mrs. L. Fine will entertain at tea next week in the vestry room of Bildan Street Synagogue.

St. Catharines, Ont.

Hebrew Ladies' Aid Society elected president, Mrs. S. Feldman; vice-president, Mrs. S. Pugrant, treasurer, Mrs. J. Nash; secretary, Mrs. M. Morris; executive, Mesdames H. Bastansky, A. Newman, S. Salavinsky. A rummage sale will be held soon in aid of furnishing a room in the new Consumptive Sanitorium that is being built here. Committee: Mesdames H. Bastansky, M. Zett, K. Goldberg, J. Cooperman, A. Newman, H. Rabin, M. Slepkov. Mrs. W. Salman, of Thorold, was hostess

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Y. M. H. A. LADIES' AUXILIARY

Tuesday, January 21, Y.M.H.A. Ladies' Auxiliary elected: chairlady, Mrs. R. Cohen; vice chairlady, Mrs. F. Stanley; treasurer, Mrs. B. Geller; financial secretary, Mrs. H. Kendal; receiving secretary, Mrs. S. Rosen; Sargeant-at-arms, Mrs. F. Fine. Trustees, Mesdames S. Zaid, E. Raskin, M. Greenspoon. Refreshments.

CHARITY BRIDGE

Annual Charity Bridge of the Kappa Delta Klub will be held Wednesday, February 5th., at 8 p.m. Information from the call convenors, Misses Esther Friedman, Trinity 7742; or Etta Wagman, Lloydbrook 2017.

Installed as Lodge [illegible]

Installation of Deborah Chapter, Eastern Star, took place Monday evening last after a banquet at Old Spain. Pythian Castle Hall was decorated with spring flowers and palms. Present were the Worthy Grand Matron, Edith Stewart, of Ottawa; Anna Boyd, Grand Conductress, of Belleville; Helen Follis, Grand Esther, Toronto; Ida Richmond, Past Grand Matron, Toronto; and Beulah Cohen, P.G.E., of Michigan, and honorary member of Deborah. Ceremonies were conducted by Mae Hansher, Past Matron, assisted by the following Past Matrons and Patrons of Deborah Chapter; Evelyn Ludwig, I.P.M. as Marshal; Mary Phillips, as Chaplain and the following as Installing Board: Minnie Livingston, Jennie Ratney, Nellie Draimin (of Detroit), Barnard Seigler, Morris Phillips, Charles Benjamin, and Edith Stewart, W.G.M., Anna Boyd, Grd. Cond., Helen Follis, Grand Esther and Beulah Cohen, Past Grand Esther of Michigan. Clara Pollock sang.

Jewels were presented to the outgoing matron, Evelyn Ludwig, and outgoing Patron, Charles Benjamin. Both thanked the Chapter. Mrs. Ludwig was presented with a sterling silver tea service from the members, the presentation being made by Minnie Livingston, Past Matron. Mrs. Ludwig received a bouquet of roses from the outgoing officers together with other gifts. Jessie Scolnick, newly-installed Worthy Matron was presented with two bouquets of roses from her husband and family, a silver flower basket and pair of candlesticks from the incoming officers and also other gifts. Her husband, who, although not a member of the order, was introduced and given a seat in the East. Mrs. Scolnick spoke. She is an active worker in Hadassah. The following officers were installed with the exception of Associate Conductress and Sentinel; Jessie Scolnick, Worthy Matron; Sam Rosenthal, Worthy Patron; Sister Florence Phillips, Associate Matron; Charles Garrard, Associate Patron; Minnie Livingston, secretary, Gertrude Rosenthal, treasurer; Minnie Rosenfield Conductress; Etta Pearl, Associate Conductress; Lillian Fine, Chaplain; Tillie Garr, Marshall; Mildred Marks, organist; Eva Clapham, Adah; Clara Rosenthal, Ruth; Anna Glazer, Esther; Ida Stearns, Martha; Rae Stone, Electa, Etta Gerstein, Warder; A. Pearl, Sentinel. The newly-installed Worthy Matrons and the Worthy Matrons-elect of the various Toronto Chapters stood under an archway of roses to form a guard of honor, under the direction of Olga Greenaway, Past Matron of Royal Chapter. Sam Rosenthal, Worthy Patron. Beulah Cohen and Nellie Draimin, of Detroit, presented two gifts to the chapter to enable it to raise funds.

[illegible] Sabbath, [illegible] service at 10.45 a.m. Rabbi Jacobs will give the sermon, [illegible] Saturday and Sunday services will be conducted by [illegible] the subject of Sunday morning's address will be "Why I am a Jew."

Pulpit flowers last week were the gift of Mrs. Barney Harris, in memory of her [illegible].

Donations to Our Tribute Fund: by Mrs. Egmont L. Frankel in honor of the birthday of Casper Segarman, of Whitby; and by Mr. Segarman in appreciation of the contribution. Donations go to Mrs. Carl M. Frankel, 10 Douglas Drive, for this fund.

Tuesday, February 11th., Sisterhood luncheon.

Debate by the Alumni Sunday, February 9th, at 8 p.m. at the synagogue chambers, resolved: That Judaism as an Organized Religion Fills the Need of the Modern Jew. Affirmative, Lorie Tershis, Sydney Hermant, Harry Green. Negative, Martin Cohn, Lionel Singer, Harry Singer. Alumni and others interested invited.

Friday evening, Rabbi and Mrs. Eisendrath will be at home for the last Friday evening in January, to members of the Congregation, at 932 Avenue Rd.

Religious School Assemblies: Saturday morning, children of Percy Kopman's class gave the children's service. Participants: Richard Tarshis, Lauraine Stein, Robert Politi, Rita Hands, Bernice Ash, Belle Narrol and Audrey Millar. Sermonette, Monte Joseph; vocal duet, Rita Hands and Lauraine Stein; Hebrew recitation, Bobby Raphael. Sunday morning, children of Harold Pritzker's class; presented a pantomime on the Story of the Exodus, in which the following participated: Shirley Alter, Cecily Samuels, Leonard Levy, Edward King, Jennie Mouckley, Minette Davidson, Ruby Krieger, Pauline Lewin, Ayla Pentura, Beatrice Rosenhead, Audrey Rothschild, Dorothy Enkin. Opening prayer by Yvonne Sadowski.

DANCE MARCH 14

The Double Triangle Club announces their first annual dance at the King Edward Hotel, Friday, March 14th. Tickets from Miss Gertrude Adel, Elgin 2947; Bertha Davis Waverley 4346; or Sadie Bossin, Elgin 2749. The Club held their monthly social at a bridge at 286 Markham St. Sunday, January 19th. Misses Sadie Bosin and Lillian Markowitz were joint hostesses. Present were: Misses Gertrude Cohen, Bertha Davis, Faye Davis, Eva Seltzer, Esther Zaldin, Anne Machtinger, Jean Weinberg, Rose Goldsa, Gertrude Silverman, Lillian Kofman, Sadie Bossin and Gertrude Adel. Prizes were won by Misses Faye Davis, Eva Seltzer, and Gertrude Silverman.

JEWISH CHILDREN'S HOME

Jewish Children's Home meeting will be held Tuesday, February 4th., at 2.30 p.m. at Scheuer House, 178 Beverley St.

MEMBERS WANTED

Girls wanted, seventeen years old, to organize a social club. 'Phone Selma Dolechman, Trinity 8558W., or Anne Haller, El. 2005.

[illegible] series of lectures on [illegible] settlement of common [illegible] Rabbi will speak Friday [illegible] on the question, [illegible] Chapter Rankin [illegible] 10:30 the Rabbi will [illegible] the weekly portion of the [illegible].

[illegible] People's League Sunday at [illegible] to non-members. Social [illegible] and dance.

Y. [illegible] Monday February 9th, for a [illegible] evening. A play called the "[illegible]" is being presented by the [illegible] Club directed by Harry [illegible]. Cast: David Selgal, Carl Keylak, Eliot Fauman, David Pafter, Edward Rosslin, Hilliard Cohen and Harold Pritzker. Annual dance February 23rd, in the Synagogue will be a Stock Brokers' Hard Time Dance. Tickets and information from Misses Zelma Dorothy Singer, KI 6568; and Ann Rash, [illegible]-W; or David Pafter, Hillcrest 6548; and Kenneth Levinson, KI 1969.

Young Israel of Toronto, Talmud Torah Building, Brunswick Avenue.

Friday services at 5 p.m. Saturday services at 9.30 a.m. I. Edell will deliver the sermon at 10.45. First lecture on modern Hebrew literature Saturday at 1.45. Everybody welcome. J. Halpern will conduct the class in Jeremiah at 3.00, followed by Mincha services. Last Saturday Eli Bohnen spoke on Zionism. J. Halpern led the class in Jeremiah.

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If you are not able to call at the Studio, Mr. Schlachter will be delighted to visit your home and attend to your requirements and the costs are very reasonable.

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Mrs. Egmont [illegible] drive, who has been [illegible] mother, Mrs. A. [illegible] go, returned home Thursday last.

Mrs. S. S. Kahn, [illegible] on Wednesday for New York.

Miss Doris Brodt, Windsor, Ont., is the guest of her cousin, Mrs. Manning Stone, Ridge Drive.

A. Levin, Lyndhurst Avenue, left Saturday night for a week's stay in Montreal.

Miss Gertrude Finkel, of Winnipeg, who has been the guest of Mrs. J. B. Stone, Isabella Street, left for home Tuesday.

Mrs. S. Manson, Roxborough Avenue, has returned from a trip to New York.

M. Myerson, of New York, who has been the guest of his sister, Mrs. P. Shulman, Hudson Drive, for the last ten days, returned home Thursday.

Mr. and Mrs. H. Rumm, Glendonwynne Road, entertained at a dance in celebration of their son Leon's bar mitzvah, Saturday evening, January 15th, at the Prince George Hotel.

Mr. and Mrs. L. M. Schwartz, 31 Monroe Park, will receive Sunday, February 2nd, from 2 until 10 p.m. in honor of their 25th wedding anniversary. (No cards sent out).

Miss Ethelyn Axler, Braemondale Hill Road, and Mrs. Gertrude Tregerman, of Millbrook Crescent, returned January 28th from their trip to the West Indies.

Mrs. Harry Rosenthal, of Windsor, Ont., who has been with her mother, Mrs. E. Pullan, Russel Hill Road, for the past week, returned home on Friday last.

Mr. and Mrs. Joseph Granatstein, Glen Road, left on Thursday for Atlantic City where they will spend several weeks.

Mrs. M. Rogul, Wells Hill Ave., was hostess to about twenty guests Monday evening last.

Mr. and Mrs. J. Kerbel, Heathdale Road, entertained at three tables of bridge, Thursday evening. Miss Tillie Zarnett won the prize, a bridge lamp. Miss Mign Kates assisted the hostess.

Misses Rose Sterling and Bert Lech, Markham Street, have returned home after spending a month in New York and Atlantic City.

Mrs. M. Hanisch, Douglas Drive, entertained at home, Saturday evening, complimenting Mrs. Stitt, of Fort William, Ont.

Miss Dorothy Kaufman, Kendal Avenue, has left to spend a week in Detroit, the guest of her brother-in-law and sister, Mr. and Mrs. J. Temple.

Mr. and Mrs. L. Ginsberg, of Huntsville, Ont., are visiting their sister, Mrs. M. M. Silverberg, Lawton Boulevard. While here they attended the Levine-Fried wedding.

Mr. and Mrs. A. Hanisch, Douglas Drive, entertained at bridge, Saturday evening, honoring Mr. and Mrs. H. Hartman, who are leaving for the south.

Harry Levine, of Montreal, stopped at the Royal York Hotel while here for the Levine-Fried wedding.

Mrs. Mark Hands, Glenholme Avenue, entertained Thursday at bridge and mah jongg, complimenting her sister, Mrs. M. L. Stitt, of Fort William, Ont.

Dr. A. B. Wallace, of Pittsburgh, Pa., was the guest of Mr. and Mrs. H. Soltz, Ulster Street, for a few days.

Mrs. S. E. Rose, of Hamilton, was in Toronto Thursday to attend the Levine-Fried wedding.

Mr. and Mrs. I. J. Weinrot, Harrison St., had as their guest over the week-end, Mischa Shaver, husband of the Detroit singer, Emma Lazeroff Shaver.

Miss Fay Rosener, McCaul Street, has returned home after spending a few days in Cincinnati, Ohio, where she attended the medical convention at the Hotel Sinton.

Mrs. E. Benstein and baby, of Windsor, Ont., who has been the guest of her sisters, Mrs. B. D. Garfield and Mrs. H. A. Landaberg, Kenwood Avenue left Sunday for home.

Mrs. N. Suravitz, of Scranton, Pa., will be in town for a month, the guest of her daughters, Mrs. S. M. Mendelson, Burnside Drive, and Mrs. Chas. Fremes, Howland Avenue.

Mr. and Mrs. M. Grossman, of New York, were stopping with Mr. and Mrs. Harry Clavir, Huron Street, while here to attend the Levine-Fried wedding.

Mrs. H. Krehm, Northcliffe Boulevard, entertained at bridge Wednesday, honoring Mrs. H. Hartman, who is leaving for the South. Prize-winners were: Mesdames C. Harris, I. Schwartz and H. Hartman.

Mrs. W. Harris, Beverley Street, entertained at bridge honoring Miss Dolly Levinter, a bride-elect, and Miss Gerta Grainsky, of New York.

Misses Rose Spector and Lillian Robertson gave an informal party at the home of the latter, Roxton Road, Saturday evening last, welcoming Misses Fanny Senesinick, Bessie Benson, Muriel Bain, Lena Soltz, Anne Greensweig, Irene Hoffman, Helena Cooper, Rose Greensweig, Mollie and Sadie Krehm; and Alec Grimson, Phil Berger, Kenneth Freeman, Joe Senesinick, Lou Markowitz, Curly Goodman, Louis Silver, Dave Greensweig, Dr. Sid Crass, Al Cegan, Percy King, Sam Suroff and Morris Senesinick.

Miss Maud Stone, Cecil Street, who has been the guest of her brother and sister-in-law, Dr. and Mrs. Wm. Stone, of Buffalo, N.Y., has returned home.

Miss Sylvia S. Rivkin, Markham Street, entertained at four tables of bridge Thursday evening last complimenting Miss Freda Shapiro, a bride-elect.

Mrs. Leon Sober and Mrs. S. Roth, College Street, were joint hostesses at a tea at the King Edward hotel, honoring Mrs. M. L. Stitt, of Fort William and Mrs. H. Hartman, who is leaving for the South.

Mrs. R. D. Mitchell, of Forest Hill, N.Y., spent Thursday with her sister and brother-in-law, Mr. and Mrs. J. A. Blumenthal, Brampton, Ont.

Kevey Koskey, of Hamilton, was the week-end guest of Mr. and Mrs. N. Kates, Cecil Street.

M. Barth, Cecil Street, left Sunday to spend a week in Montreal and New York.

Mr. and Mrs. Oscar Albert, Roxton Road, entertained at a dinner and presentation Sunday evening, in honor of the 30th wedding anniversary of their parents, Mr. and Mrs. Bernard Albert.

Mrs. J. Kerbel, Heathdale Road, entertained at three tables of bridge, Sunday evening. Mrs. S. Cohen won the prize.

Mrs. Samuel Sternberg, Glenholme Avenue, left this week for Montreal where she will remain indefinitely.

Mrs. Frank Palter, Regal Road, has been in Hamilton for a few days visiting her mother, Mrs. Tick.

Mrs. Phillip Levine, Vaughan Road, entertained for Mrs. Harry S. Levine, of Detroit, Tuesday evening.

Mrs. H. Mendelson, Dunvegan Road, is in Montreal visiting her brother, Harry Gordon, of Vendome Avenue, and her sister, Mrs. Isaac Lande, Holton Avenue.

Mrs. Eli Herman, Palmerston Boulevard, was hostess to about 25 guests at bridge on Sunday evening. Prizes were won by J. Davis, Mrs. L. Rothblatt and Mrs. J. Herman.

Miss Mae Silver, Highbourne Road, entertained at an informal dance, honoring Miss Helen Goldberg, of New York.

Mr. and Mrs. D. Rohold, Crawford Street, gave a bridge, Sunday evening last in honor of their first wed-

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ding anniversary. Prize-winners were: Misses Beatrice Wahl, Helen Stulberg of Chicago, Mrs. W. Goodman and M. Meltz. Miss Beatrice Wahl and Mrs. A. Mendelson, of Windsor, assisted the hostess.

Mrs. H. S. Levine of Detroit, who has been visiting her mother, Mrs. L. Sher, Crawford Street, for the past two weeks returned home.

P. L. Lazarus of St. Louis, Mo. was the week-end guest of his sister and brother-in-law, Mr. and Mrs. S. Bookman, Rusholme Road.

Mrs. J. E. Wagman, Austin Terrace, who has been visiting her sister, Mrs. Albert Goldman of Rochester, N. Y., for the past week is expected home Friday.

Mrs. S. E. Sigal, Walmer Road, entertained at bridge Monday night, honoring Miss H. Levine, of Detroit.

Miss Bertie Schoenfeld, formerly of Montreal, was complimented at a bridge by Miss Lily Steinberg, Euclid Ave., Sunday evening. Misses Gussie Feldman, Esther Freeman, Ida Honickman, Estelle Goodman, Bertha Safer and Esther Rogow were there.

Mrs. I. Smith, Indian Road, was hostess at a dinner and bridge honoring Mr. and Mrs. F. Silver, of this city, and Dr. Arthur Dorsen, of [illegible] J. E. Wagman, Mr. and Mrs. S. Mirkin, Misses Lucy Lazarese, Rita Waghan and L. L. Smith were present.

Mrs. Samuel Sachs, Palmerston Boulevard, was hostess to a number of friends last week.

Mrs. D. Brown, Clinton Street, who has been visiting her children, Mr. and Mrs. Mac Morrison, of Brooklyn, N. Y., is expected home Friday.

Miss Anne Miller, of Buffalo, N.Y., who has been visiting Miss Ruth Nudelman, Queen St. West, for the past week, has returned home.

Miss Clara Bornstein, Cecil Street, is home after a lengthy visit to Chicago and New York.

Mrs. A. Mendelson, of Windsor, Ont., will be with her mother, Mrs. R. Schenkman, Mavety Street, for six weeks.

AMARYLISS GIRLS

The Amaryliss Girls Club held a bridge January 8th, at a tea room. Misses Stella Harris, Jennie Adelman, Esther Cohen and Lylian Gordon were hostesses. Next meeting at the home of Miss Lylian Gordon, 263 Major Street.

BNAI BRITH

The eleventh annual installation of the Bnai Brith takes place Wednesday evening, February 5th., at the King Edward Hotel, with Frank Goldman, of Lowell, Mass., as installing master. President-elect, J. M. Gordon, will be installed at 7 p.m. in the Oak Room. Ladies invited, Banquet and dance follow in the Crystal Ball Room. Meeting at the King Edward Hotel Monday evening, February 3rd., two days before the installation. Chairman Chas. Lewis of the Bnai Brith Boxing Night Committee announces the following as honorary patrons of the International Boxing Show at the Coliseum, Thursday, February 27th.: The Honorable Howard G. Ferguson, Premier of Ontario; Honorable H. W. Price, Attorney General; His Worship the Mayor, Major B. S. Wemp, C. L. Burton and D. S. Patterson. Proceeds from the parking on that night will be devoted to the Poppy Fund, under the Chairmanship of John Tory. Ticket committees: member's tickets, Dr. Alex Lipson, Trinity 4007; Lodge teams, Dave Levinne and Ben Forer, Adelaide 6702; Outside Associations, J. M. Gordon, Adelaide 8768; outside firms, Nat Perlmutter, Adelaide 5441. Cups have been donated by the Lions Club, the Al Cohen Memorial Cup by the Jewish Community League and one by the Wm. Wrigley Co. Ticket exchange at the Toronto Radio Co., 193 Yonge St., with reserved seats on sale at the King Edward and Royal York Hotels.

HASHOMRIM DEBATE

The Hashomrims (Scouts) have applied for admittance to Young Judaea. Executive are: Morris King, president; Hymie Silver, vice-president; Louis Gaffe, secretary; Sidney Foster, treasurer; Harry Garr and Jimmie Swadron literary directors. Boys between ages of 13 and 16 are invited to the next meeting, Sunday February 2 at 3.30 p.m. at Zionist Building. Programme includes debate "Resolved that Jews in Toronto should have separate Educational System", Affirmative, Morris King, Sydney Foster and Harry Garr; Negative, Hymie Silver, Louis Gaff and Jimmie Swadson.

MENORAH SOCIETY

Victor A. Kramer, of New York, will be the speaker at the Menorah Discussion Group and tea, Saturday, February 1, at 8.30 p.m. at 212 Heath St. West. A Round Table Group has been organized and will meet next week under the leadership of Manny Brown. Annual Menorah McGill Debate and dance, Saturday evening, February 22. Menorah Society will be represented by S. N. Goldstar and A. Gold.

A debting team consisting of Sol Hermant, L. Tarshis and H. Green will debate Northwestern University at Chicago, February 19.

The cast for the Menorah play is being selected and the production will be featured March 18.

THOUGHTFUL CHILD

"Buy me a saxophone," little Sammy begged his father, a playwright.

"But, son," complained the father, "how will I be able to work when you are playing all day on the saxophone?"

"Well, replied Sammy, "I promise to play it only when you're asleep.

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The B. & B. Girls are holding a musicale and tea Sunday afternoon, February 2nd., at the home of Miss Esther Garshin, 320 Manning Avenue. Proceeds to charity. Social committee, Misses M. Glazier, Esther Garshin and Lil Swartz. Information from Miss B. Halpern, president, Trinity 0356. Everybody welcome.

KAPPA KAR DANCE

The first dance of the Kappa Kar was held Saturday evening, January 11th., at the home of Miss Anne Davis, 483 Russell Hill Road. Present were: Misses Anne Davis, Blanche Stein, G. Tarshis, Melba Hutner, Lillian Brensel, Marie Sukloff, Dorothy Willinsky, Daisy Kaufman, Lila Yolles, Ruth Allen, Helen Gallander, Lillian Gallander, Miriam Kronick and Audrey Mehr; and Harold Caplan, Albert Krangle, Sydney Bookman, Daniel Jacobs, George Cohen, Jack Papernick, Dot Donnenfeld, Nathan Pivnick, Elliot Marrus, Josie Newman, Martin Geuneir, Fred Levy, Harry Hershorne, Sydney Applebaum, Nathan Clavir, Leo Clavir, Robert Myers and Sol Alter.

AUXILIARY INSTALLATION

The installation of officers of the L.I.B.A. Auxiliary, was held in the Labour Lyceum. L. Tozman, president of the L.I.B.A., assisted by Chas. Lewis, J. Blidner, W. Segal and S. Lent, installed president, Mrs. H. Baum; vice-president, Mrs. J. Blidner, financial secretary, Mrs. C. Lang; recording secretary, Mrs. P. Kandel; Hospital Committee, Mesdames I. Shapiro, and C. Isenberg; Executive Committee, Mesdames L. Tozman, Chas. Lewis, M. Cohen, J. Roebuck, D. Mudrick, H. Friedman, I. Hellman and C. Goldman; Trustees, Mesdames H. Shultz, I. Glazier, and W. Segal. In recognition of services, the following were presented with floor lamps, Mesdames I. Bednowitz and H. Friedman. Mrs. P. Kandel received a table lamp. Presentations by S. Lent. Refreshments.

CLUB MEETING

Happy Go Lucky Girls met at the home of the Misses Hirsborn Sunday, January 19th. Visitors present were. Misses Belle Rosenbloom, Sylvia Neskel, Freda Spetter, Esther Cohen, Betty Stromberg, Nettie Mason, Leah Rosenberg, Kate Goldman.

TORONTO YOUNG JUDAEA

An entertainment held by Young Judaea at the Talmud Torah Auditorium was opened by Lionel Gelber, president. A playlet written and directed by Selena Herman, was given. Jewish songs were sung by Nathan Greenspoon, of the Ajalon club; recitation, by Sophie Eisen, of the Rebecca Club; piano solo by D. Dubinsky; song by Sylvia Litovitz; recitation by Betty Inglis, of the Loyal Club; violin solo, by J. Moranis of the Mt. Carmel club, accompanied by D. Dubinsky of the Bialika. The annual meeting of the Leaders' Council Monday, January 13th, at the Zionist Building, elected Lionel Gelber, president; Dr. Mark Zimmerman, vice-president; and Ada Cohen, Eli Bohnen, Marvin Gelber and Dr. Rivkin, Administrative Board. Hyman Edelstein, gave a talk on "The Task of Young Judaeans In The World of Zionism."

Holy Blossom Synagogue
115-19 Bond Street
Sunday, February 2nd., at 11.00 a.m.
RABBI EISENDRATH
will speak on
Why I Am a Jew
PUBLIC INVITED

MODIN YOUNG MEN

The first anniversary of the Modin Young men was celebrated Saturday, January 18th., at the home of Harold A. Winkler, 48 Major Street. Orchestra and dancing. Present were: Misses Rose Goldstein, Ida Honickman, Fay Gernstern, Ida Shamper, Rose Berg, Martha Burke, Hannah Salamansky, Jean Zimmer, Libby Snider, Mary Ribock, Elsie Kapian, Hilda Rotfogel, Rose Herschenhorn, Lella Skup, Anne Borlinsky, Ruth Weisbrod, Lora Zeidenberg, Tillie Cutler and Sylvia Levinter; and I. Orminsky, L. Shapiro, M. Merkur, I. Rosenberg, G. Morris, H. S. Borden, L. Raider, H. J. Adler, M. Sirota, J. Heller, L. Young, W. Kramer, D. Shapero, M. Gord, L. Rubin, O. Zadnoff, I. L. Garowsky, S. Lindsay, J. Bornstein and H. A. Winkler.

PYTHIANS INSTALL OFFICERS

Judaea Lodge No. 52, Knights of Pythias, installation Thursday evening was attended by 300 Knights and Sisters. The officers were installed by Deputy Grand Chancellor H. J. Midgley, assisted by Grand Lodge Officers and in the presence of the Grand Chancellor of the Domain of Ontario, Frank Belz. The following were installed: Immediate Past Chancellor, C. I. Benjamin; Chancellor-Commander, S. Bernstein; Vice-Chancellor, B. Freed; Prelate, H. R. Horn; Master of Work, A. Jacobson; Keeper of Records & Seal, J. Males; Master of Finance, S. Altman; Master of Exchequer, M. Nowack; Master-At-Arms, J. Straus; Inner Gard; M. A. Levine; Outer Gard, H. Stein. Mr. Bernstein presented C. I. Benjamin on behalf of the lodge, with a Chinese rug. Frank Belz, Grand Chancellor, was presented by B. Freed with a desk; H. J. Midgley was presented by Dr. S. Perlman with a pen set; and Mr. Horn presented to Mrs. Bernstein a bouquet of flowers. Moris Jacobs, on behalf of the lodge, presented to William B. Nowack, retiring Keeper of Records and Seal, $100 in gold.

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It shall not be lawful for a youth, young girl or woman to be employed for more than 10 hours in one day, nor more than 60 hours in any one week.

In every factory the employer shall allow every youth, young girl and woman therein employed not less than one hour at noon of each day for meals but such hour shall not be counted as part of the time herein limited as respects the employment of youths, young girls and women.

Employees will observe that abstract cards posted in the factories enable them to become acquainted with their protection under this Act.

For particulars as to further requirements the Factory, Shop and Office Building Act of Ontario, communicate with the Chief Inspector of Factories, East Block, Parliament Buildings, Toronto. Telephone Adelaide 1261.

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Bar-Mitzvahs

Mr. and Mrs. A. Schein, Bloor Street west, entertained at dinner, Sunday, January 28th, in honor of their youngest son, Sam's bar mitzvah, which took place, Saturday at the Roumanian Synagogue. Covers were laid for fifty people. The guests donated $18 towards the Roumanian Hebrew Benevolent Society.

OFFICERS INSTALLED

The second annual banquet and installation of Warshewer and Lodzer M. B. Association, was held Sunday, January 12th. Officers installed: J. Rine, ex-chairman; Mr. M. Corn, chairman; H. Lerrer, vice-chairman; Mrs. M. Gaschinsky, financial secretary; Mr. M. Bottenberg, treasurer; Mrs. S. Lawrence and L. Goldbach, trustees, S. Lawrence Hospitaler. A. Gibbs sergeant-at-arms; executive, L. Gilles, S. Weinroth, L. Garfinkel, H. Goldstein, H. Wanglinsky, M. Harrier, M. Greenspoon and J. Weisman.

THE SINAI'S

The Sinai's will hold a bridge in aid of the Mount Sinai Hospital, Tuesday, February 18th., at the Arcadian Court at 2 p.m. Information from Mrs. E. Leibman, Lombard 8136; and Mrs. J. M. Greenbaum, Kenwood 8304.

INSTALLATION STAG

Sufolla A. C. installation stag at the home of Murray Levy, 20 Rusholme Road, Saturday, February 1st, at 9.30 p.m. Notify Dave Kofsky, Kingsdale 8758, for reservations. Officers elected are: president, Joe Mazon; vice-president, Jack Davidson; secretary, Harry Tomsky; treasurer, Saul Nyman; social director, Philip Rosenberg; athletic director, Louis Small, publicity director, Dave Kofsky.

BENEFIT TEA GIVEN

Kappa Chapter of Iota Alpha Pi Sorority entertained Saturday afternoon at a charity tea and musicale in aid of the Weston Sanitarium, at the University College Women's Union. The tea table, presided over by Mrs. M. Mehr and Miss D. Kilpatrick, dean of women at University College held a silver vase of red roses and baby's breath, and tall red candles, placed on cloth of Venetian lace and embroidery. Program by Miss Mannie Weinstein, pianist; Miss Vera Alexander, elocutionist; Miss Helen Blowes, accompanied by Mme. Vladimiroff, a dancer from the Russian Ballet School of Dancing; Randolph Crowe, soloist; and Frederick Winfield, violinist. Mr. Crowe and Mr. Winfield were accompanied at the piano by Weldon Kilburn.

BLUE BIRD CLUB ENTERTAINS CHILDREN

The Blue Bird Club entertained a group of children from the Jewish Orphanage Saturday afternoon at a theatre party followed by a dinner at a tea room. Each child was presented with a favour. Club members are Misses Ray Grossman, Martha Blidner, Faye Bornstein, Bea Katzman, Mign Wolfish, Anne Sachs, Celia Forman, Pearl Ross, Mildred Schwartz, Jerry Green, Anne Yaffe, Thelma Goldberg, Mign Wolfe and Kate Perlmutter.

New officers: president, Miss Kate Perlmutter; vice-president, Miss Anne Yaffey; secretary, Miss Thelma Goldberg; treasurer, Miss Bea Catzman (acclamation); publicity, Miss Faye Bornstein. Installation dinner followed by a theatre party will be held February 4th.

Births

To Mr. and Mrs. H. Bergman, 310 Grace Street, at the Western Hospital, Alexander Wing, a son, 8 lbs. 12 oz.

January 20th, to Mr. and Mrs. Jos. Penny (née Hilda Factor) at the Toronto General Hospital, a daughter, Sybil Bernice.

To Mr. and Mrs. Henry Donsky (née Eva Rosen) January 4th, a son, Gerald Gordon.

Card of Thanks

The Board of Directors of the Jewish Children's Home extend their sincere thanks and appreciation to the members of the Douze-Amie club for their kind Chanukah donation.

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Marriages

Goldstein-Rose

The marriage of Martha Rose, daughter of the late Mr. and Mrs. Philip Rose, of Konin, Poland, to Harry Goldstein, son of Joseph Goldstein and the late Mrs. Goldstein, of Toronto; was solemnized by Rabbi Gordon, Sunday, January 19th. A dinner was given in honor of the marriage by Mr. and Mrs. Barney Joseph, 162 Hilton Avenue, for the immediate family and brothers of the bride and groom. E. L. Bockner was toast-master. Reception and dancing. Mr. and Mrs. Goldstein left to live in New York.

Shapiro-Manheim

Mr. and Mrs. J. Manheim announce the marriage of their daughter, Irene Bertha, to Louis Shapiro, of Allentown, Pa., son of Phillip Shapiro, Toronto, Wednesday, January 22.

Licht-Kozda

Mr. and Mrs. David Kozda, Dundas Street West, announce the marriage of their daughter, Clara, to Samuel Licht, of Detroit, son of Mrs. Eva Licht, and the late Phillip Licht. Marriage took place January 26th.

Deitel-Frankel

The marriage of Miss Anna Sue Frankel, youngest daughter of Mr. and Mrs. Max Frankel, Major St., to Alexander Deitel, youngest son of Mrs. S. Deitel and the late S. Deitel, took place at Old Spain, January 19, at 5 p.m., Rabbi Granbert and Rev. S. Herman, officiating. The bride was given in marriage by her parents. She was gowned in ivory satin with long train and sleeves. Her full length veil of ivory illusion was

HARRY J. CONLEY in "SLICK AS EVER"
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o were
rs and carr
y roses, lily-
reath. The train-
ley Ludwig, Elinor
l, wearing pink
on of honour, Mrs. S. Ludwig, sis-
r of the bride, wore a carmelian
reen chiffon gown in silhouette
shion and carried briar cliff roses
d baby's breath. S. Ludwig was best
an and the groom was attended by
r. and Mrs. B. Deitel, the latter
owned in dahlia satin with slippers
match and with a shoulder bou-
uet of sweetheart roses and lily-of-
e-valley. Mrs. Max Frankel, moth-
of the bride was gowned in Span-
h violet crepe with a shoulder bou-
uet of American Beauty roses and
ly-of-the-valley. Mrs. S. Deitel,
other of the groom, wore black sat-
and lace gown with corsage of
nk roses. Dinner was served to 80
uests and the reception was attend-
by 150 guests. The out-of-town
uests were: Mr. and Mrs. Jack Dei-
l and daughter Sylvia, and son,
tanley; Mr. and Mrs. J. Schiffman
nd daughter, Harriett, all of New
runswick, N. J.; Mr. and Mrs. Saul
eitel and son, Joseph, of Brooklyn,
. Y.; Mr. and Mrs. Max Goldstein
nd daughter Lillian, of Galt, Ont.,
nd Miss Mildred Kunen, of Niagara
alls, N. Y. Mr. and Mrs. Alexander
eitel left to spend their honeymoon
Buffalo and Rochester, N. Y. The
ride travelled in a grey krimmer
oat trimmed with platinum fox col-
r, with dahlia hat and accessories.
Mr. and Mrs. A. Deitel will live in
oronto.

HAMILTON

The 24th annual banquet of the
rand Order of Israel, Hamilton
odge, No. 1, was held Sunday even-
g, January 19th at Beth-Jacob Au-
torium Banquet committee: Past-
aster H. Cohen, Chairman; J.
reedman, secretary; M. Levitt,
reasurer; A. Raphael, banquet su-
ervisor; M. Richter, floor-manager;
nd L. Kudlatz, J. Caplan, M. Ra-
hael, H. Wanger, D. Tick and M.
abinowitch. Retiring Noble-Master,
. Raphael was toastmaster. The
rand march was led by J. Freed-
an, Master of Ceremonies. Songs in
nglish and Yiddish were sung by
iss Sara Raphael with herself as
ccompanist; and by Cantor Rev. J.
evinson. Organizer Pastmaster, I.
ewis, presented the retiring Noble-
laster B. Raphael, with a gold en-
raved ring bearing the emblem of
e order. Grand Noble-Master P.
right presented the Secretary, Jack
reedman, with a fountain pen and
e toastmaster, B. Raphael present-
Mrs. J. Caplan, the retiring Noble-
istress of the Hamilton Ladies'
uxiliary with a past-mistress Jewel
ith the emblem of the order. A cable
as received from the retiring treas-
rer, S. Wright, from Paris, France.
surprise drawing was held and
ast-pastmaster A. Stein won a salad
owl, and charter member S. Frank
on the fruit bowl. Pastmaster and
rs. S. Hoffman, of Brantford, were
resent.

BRIGHT CHILD

A young couple drove from their
llage home to Memphis in order
spend Easach in the big city. They
ok their four-year-old son along.
hen they approached the city, the
ther, wishing to see if his boy re-
membered what holiday it was, said
him:

"You know what this is, don't you,
ert? This is Pesach."

"Oh, no, it ain't daddy," cried the
t lad, "this is Memphis."

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ing similar to others and assimilating with another, and thereby lost his own dignity without gaining the respect of the other.

Where the form of assimilation took the form of conversion, it was an inevitable failure. The Jews during the Inquisition who remained faithful to the Jewish religion were not persecuted. It was the Jew who adopted the dominant faith, who was called upon to perform the "act of faith" at the stake, because the genuineness of this Catholicism was suspected, and the native Spanish Catholics called him "marrano," the Spanish term for pig, and in common with catholic hertics sent him to the Inquisition. In the last century, when the Jews of Germany converted themselves, the Gentile anti-Semite merely shifted his ground from the religious objection to the ethnic one. The converted Jew was still a Jew by race notwithstanding the denial of such a thing by the Jew himself, and whether the Gentile called to his aid science or prejudice the effect was the same. The peasant relied on superstition, the prince on science.

Another phase at the other end of the scale of assimilation was the attempt of the Internationalist to turn the Jew into an international man. This Jew forgot that while nations may co-operate in some form of internationalistic activity for the general benefit of humanity that individuals could not become internationalists. I could change myself from a Jew into an Englishman, perhaps to the loss and chagrin of that race; a German could become a Dutchman (with some difficulty, but eventually); but I could not become an Internationalist. I can only become a Frenchman, German, Englishman or Russian, but I cannot become something that does not exist.

The forms of the Jews to assimilate were manifold, and many resulted in the lowering of moral values to an extent of cowardice, which was painful. You will remember Zangwell's quip:—

"Whilst you may change your names
to Merton from Moses,
You cannot change your Jewish
noses."

Some did make the attempt and it is told of a young Jewish lady, who having social ambitions, repaired to a surgeon to convert her Semitic nose into a Nordic one, and who on recovering from the anaesthetic and seeing the miracle reflected in the mirror, exclaimed with Keats "A thing of beauty — a goy forever."

There has been of late another and larger school approaching from a different angle this problem. They take on many phases, but on the whole we can class them as the Nationalists. This group covers all Jews, who whether they are Zionists or not, are conscious of Jewish Nationalism, and range all the way from the Jew who without troubling to think about the reactions, nevertheless, whether led by the activity of others, or whether they swim down stream with the apathy of conventional leadership, desires somehow to remain a member of the fold. It may be said in general of this group that whether it be the rebuff which was suffered by the assimilators and thus approaching from a negative standpoint, or whether it be the realization that Judaism is a value worth preserving, or whether it be simply a recognition of the inevitable, this group in many forms, some vigorous, some anaemic, has declared its willingness to live and carry-on. The process adopted has many variations, and is perhaps in a transient stage, but out of all the forms a serious [illegible] positive formulae upon which a more intelligent and cleaner positive life can be led.

Between these two groups there is still a large number of persons, who believe that with education and propaganda in that direction, an understanding between Jew and Gentile can be accomplished to the extent that anti-Semitism, if not in its virulent form, will at least in daily life disappear. There are, no doubt, many in this group, gullible optimists and professional peacemakers, whose efforts are as futile as they are ludicious in their forms, and of these people it may be said, that a good-will meeting can be but an idle gesture. If the driving power behind these people is to approach the Gentile in a cringing spirit resulting in a condescension by the Gentile I fully agree that the gesture is futile, and I, as a Zionist, would add that it is contempible. If, however, the attempt is courageous and intelligently meant and comes on the basis of equality of the approach of one people standing erect and unashamed to another, then this good will gathering is more than a beau geste, and may indeed do much good.

It is not necessary to stress that we are a superior or a different people, and it may be that the elimination of our people as a whole, if that were possible, would not effect the quantitative value of civilization, and were Zionism but to signify the maintenance of an additional race to the other races of the world, many of its most warm supporters would be the first to yield to the greater general benefit. We believe, however, that for good or for ill we are here to stay, and it is our policy to stay with head erect with our backs to the wall, and live a normal life as do other peoples; and if we have to go under, we prefer to do so standing up than lying down.

Reference has been made here to the meeting being held of the Great Powers in London. The public policy of the Jewish people today as in the time of the prophets was peace. From that doctrine we have not departed. The word "Jerusalem" itself is the symbol of peace; that symbol we have always preached and still preach to the world. If Jerusalem is in need of London, London is even in greater need of Jerusalem.

You have seen, those of you who have walked in the woods in the autumn, when trees are stripped bare and the falling leaves change their colors into crumpled bits, that a small acorn very fragile in itself, so fragile that you could crush it between your thumb and your fore finger, is often carried away by the wind into the forest. If left undisturbed by ill wind, nature will in time turn this small acorn into a stout oak. What is true of nature, can also be true of human nature. This occasion represents a very fragile attempt to do something; left alone and encouraged by human nature, it may grow into a very serious and very earnest good-will, assuming large proportions redounding to the benefit of both Jew and Gentile. Let us hope that this evening's meeting was born under such auspices.

THAT SETTLES IT

A Jew and his Christian friend were having a spirited discussion, but the former seemed to be getting the better of it.

"Look here", finally remarked the Christian, smiling, "why do you always answer my questions by asking other questions?"

"Why not?" replied the Jew.

GOOD WILL

(Continued from page 28)

the Christian. That Book is a bond between us. In that Book I read that the people of Israel are the oldest people on earth. The great nations of today are as of yesterday compared with that imperishable people which, with an inextinguishable life and an immutable tradition and faith in God and in the Laws of God, is scattered all over the World. In that Book I read: "A brother that is helped by a brother is like a strong city." We are in bonds of brotherhood with that people. The New Testament rests upon the Old. The Jews believe in half of all that Christian hold dear. If all unite in the spirit of that brotherhood to make of this part of the New World the haven of understanding and goodwill between peoples of different origin, different outlook and different belief, we can then say: Jerusalem, "Thou shalt be built" and to the Temple "Thy foundation shall be laid."

Sherbrooke, Que.

Mesdames Joseph Rosenbloom and A. D. Smith were joint hostesses at a tea and bridge at the Community Center Sunday evening last. Cards were played and prizes were won by Mesdames S. P. Smith, Louis Echenberg, Jack Echenberg, Miss Jennie Marisien, Mrs. Thomas Vineberg and H. Shapiro, both of Montreal. The raffle was won by Morris Greenberg.

Mrs. A. Mittleman, Melbourne St., was hostess to the Social Sewing Circle, Tuesday evening last.

A. D. Smith, Court St., spent a day in Montreal.

Miss Elca Vineberg, of Montreal, spent a few days here visiting her sister Mrs. A. D. Smith, Court St.

Mr. Grosser, of Victoriaville, Que., spent the week-end here.

Mayo Edgar spent the week-end in Montreal visiting his parents, Mr. and Mrs. M. Edgar, Espianade ave.

Mrs. M. Bernstein, of Montreal, is visiting her son and daughter-in-law, Mr. and Mrs. Louis H. Bernstein, Bowen Ave., for a few weeks.

Leo Frieberg, of Montreal, spent a few days in town.

Mrs. Louis H. Bernstein, Bowen Ave., entertained informally honouring her guest, Mrs. M. Bernstein, of Montreal.

Mrs. Harry Budning and family, London St., are spending a few days in Montreal visiting relatives.

Leon Schechter has returned home after spending some time in the Maritime Provinces.

Joseph Rosenbloom, Quebec St., spent a few days in Montreal.

David Echenberg, Prospect St., spent a few days in Montreal.

Sydney Echenberg, Magog St., is in Boston, Mass., and other points.

Mr. and Mrs. Joseph Schwartz, Montcalm St., spent Sunday in Magog, Que., visiting Mr. and Mrs. A. Trager.

Mrs. Philip Lazare, of Montreal, spent a few days with her sister, Mrs. A. D. Smith, Court St.

Mr. and Mrs. M. E. Schenberg, Prospect St., have left for Miami, Florida, for the next few months.

Mr. and Mrs. M. B. Echenberg, Belvidere St., have left for Hot Springs, Arkansas, and will be away for a couple of months.

Mrs. S. P. Smith, King St. W., will be the next hostess at the Ladies Sewing Circle Tuesday evening.

Fear is more terrible than death, for it is death without oblivion.

The Island Within

A Novel by Ludwig Lewisohn

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(Continued from last week)

The library was his place of romance. Alas! like many places of romance, it was hard to get to. There were no lions in the path. But at a certain corner, which was hard to avoid, there lay in wait, quite regularly after school hours, a group of boys who lived on Amsterdam Avenue. He didn't suppose that he ever saw the boys as they really were. To him they seemed raw-boned, stinking, and malignant devils. They never actually did him any harm. Once only they tripped him up and scattered his armful of books in the street. And even then he heard one of them say: "Aw, bo, why don't you pick a feller your own size." But they would say: "Pipe the sheenie! Gee! lookat dem books, will yer?" And they would make dashes at him and scare him and tell him to run. There was no room for resistance. Each of the boys was bigger than he and there were always at least five. . . . And so Arthur would be utterly blinded by his passionate, impotent rage and hatred. He had, unluckily for himself, a keen insight into the contrasts of the situation. His mind was filled with poetry and learning; he had the appreciation of the lovely Miss Fergusson. And these beasts, these animals, had the power to frighten and humiliate and chase him. . . . He wept on his way home after such an incident. But the tears were followed by accesses of arrogance. He would be a great man, a learned man. People would come to speak with him and take council with him from far countries, from Rome itself, and these hoodlums would be sweepers of barrooms and diggers of mud. . . .

There was, of course, a way of avoiding that corner. But it was long and inconvenient and Arthur disdained to take that additional trouble on account of those despicable brutes. But one autumn he felt tired and dreamy and walked the longer way around through Amsterdam Avenue with his books. He loitered peacefully, and somehow—he did not remember later on the precise beginning—scraped acquaintance with a small, fat Jewish shopkeeper named Lesser who used to sit on a camp stool in the afternoon sun just outside of his squeezed-in little notion shop. Lesser had a round black beard and a round fat face and very thick lenses in front of kind, intelligent brown eyes. He shook his head in a knowing, pleasant fashion and said: "Like a little *melamed*." Arthur asked at home what a *melamed* was. Both his father and his mother laughed a little at the question, and he thought that his father's laugh was somehow touched by pain. "A teacher," he was told. . . .

He couldn't remember later on what he and Mr. Lesser found to discuss. But he could see himself standing in front of that shop on Amsterdam Ave. in the blue and bronze afternoon sunshine and could see the admiration wagging head and thick, short, dein Mr. Lesser's eyes at his own maturity and knowledge and Mr. Lesser's demonstrative forefinger. And one scene, at which there was a third person, imprinted itself indelibly upon his memory. The third person was a tall, broad, bony man in a long black coat and a large hard derby who had small watery blue eyes and a great red beard that spread out and covered nearly his whole chest. The man was a city missionary, whether self-appointed or not Arthur never knew, and he went about in a sweet, persistent, feeble way, trying to argue Jewish shopkeepers into an acceptance of Jesus Christ as their personal Saviour. It amused Lesser to talk to the man, and he had told him that it needed only a Jewish child to confute him. So Arthur found the red-bearded missionary at Mr. Lesser's shop one afternoon and argued with him. He knew retrospectively that he didn't argue as a Jew at all, but as a rationalist who had dipped into Gibbon. But he remembered how proud Mr. Lesser had been of him and how horrified the missionary had been to hear such arguments on the lips of a boy.

As winter came this strange friendship faded. The afternoons were dark, the rough boys were gone, and Mr. Lesser retired into his narrow shop. Moreover, Arthur and Hazel were sent to dancing-school and Arthur fell in love with Eleanor Kahn. . . . He was thirteen; he was to enter high school the following year. . . . Twice a week he saw Eleanor at dancing-school and occasionally met her in the street. . . . Once or twice she stopped before dancing-school for him and Hazel. . . . She was small for her age, but her lovely form was already rounded; she had eyes like midnight pools in a forest brimming with stars and a dimple in each creamy cheek. Arthur avoided dancing with her. The ecstasy would have been more than he could bear. But the torment of seeing her dance with other boys was dreadful, too. Only this torment was passive. And when occasionally he danced with Eleanor, she had a way of softly snuggling close to him that made him so dizzy that he was mortally afraid that he would fall and shamefully drag her down with him on the polished floor. . . . No, the rapture of his love was most bearable when the boys and girls had returned from dancing-school to their homes and he let Hazel stroll ahead with some girl friends and himself walked through the streets in which the lights were slowly blooming through a dim winter afterglow. . . . During that hour he meditated over the perfections of his beloved and imagined almost unimaginable scenes in which, by some exquisite and unheard-of miracle, it would be seemly for him to kiss her, kiss her long and deep, and see her yielding almost unto swooning under his kiss. . . . Tears would come into his eyes. . . . He would stand in the dark beside the stoop of his father's house and linger before going in, stand in the snow and snatch another minute of undisturbed dreaming before facing the brightness and talk of the house and dinner and lessons and bed . . . linger there in the star-dark and snow as though a watcher within him bade him drink in every moment of the irrecoverable magic of adolescent love. . . .

IX

He did four years' high school work in three. Harsh years full of pains and headaches and nightmares, waking and sleeping. Strange irritable years. His mind hungered for knowledge, but his nerves were unreliable and his body was feverish. He watched George Fleming, still in his class, though barely scraping through from semester to semester, lithe, happy, care-free, active in gymnasium practice, member of a neighborhood baseball team, untroubled, though a bit given to smutty remarks that apparently meant nothing to him but that filled Arthur with a sudden gloom cracked as by zigzag lightning. . . . Arthur tried to force himself not to

[illegible] and the mild [illegible] and the [illegible] experimental jokes of boys standing under shower-baths made him literally ill. . . . Then came a fatal hour. . . . Boys stood there stripped, waiting for shower-baths to be free. . . . A large fellow whom Arthur scarcely knew pointed a thick thumb over his white pimply shoulder and guffawed aloud. Wasn't it funny how those shemales . . . He insisted, without giving a reason, that he would leave school unless he were permanently excused from gymnasium. His father said: "All the other boys go. Why not you?" Arthur, red and furious, shrugged his shoulders. "I'm not going, papa." His mother had a troubled look. "I'll send him to Watermann, Jake." Dr. Watermann gave Arthur a long lecture on the benefits of physical exercise precisely at his age and in his general nervous condition. Arthur kept his eyes on the floor. "I'll leave school rather." He was sullen. Dr. Watermann then gave him another little lecture on sex hygiene and prescribed a nerve tonic and wrote out the excuse from gymnasium for him. . . . Arthur plunged into his studies and into discussions on socialism with Joe Goldmann and joined the debating society. Henry Loring, the big senior of the fatal scene in gym., was the president of the society. Arthur attacked him with a dull, nagging ferocity. He found Joe's golden-brown, twinkling, scared, astute eyes on him. "Why do you bother with that stupid *Goy!*" Arthur attacked Loring no more. He didn't argue with Joe, either. But he felt profoundly that Joe's solution of the problem was no solution at all. And what, in fact, was the problem precisely? Or was there simply none? Did Joe never suffer? Was he himself an exception and a freak? . . . He became morbidly aware of the sound of his name. When a teacher or a fellow pupil said, "Levy," something within him contracted, grew tense, was ready for resistance. . . . He discovered now that his father talked with a foreign accent, as did his grandmother Oberwarter and Joe's father. . . . In a way he had always known it, of course. Now his awareness became acute and painful. He sat at table at home and bit his lip in terrible irritation as his father talked, and was ashamed of that irritation and utterly powerless to restrain it. . . . Then came a day and a moment memorable to Arthur forever afterward. His father was discussing certain of his employees and wondering whether he had not better investigate definite conditions that seemed to be telling unfavorably on his business. Arthur understood little of the matter. His father's accent and uncertain grammar had put his nerves on edge. He must, be said to himself later, have been reading some silly pseudo-idealistic stuff. He cried out: "Oh, always this Jewish suspiciousness!" His father laid down his napkin and turned to him, and the eyes that Arthur saw were reproachful and hurt and sorrowful: "Well, ve are Jews, you know, my son. . . ." Arthur rushed out of the dining-room and locked himself into the little playroom that had been given him as a study, and threw himself on the floor and lay there in desperate, grim, blind misery for hours. . . .

BOOK FOUR

I

The Pharisees have a bad name in history. According to the Christian legend and tradition they were leathery formalists and hypocrites who voluntarily shut out a dawning light and delivered unto death a king of glory. They were, as a matter of plain fact, patriots and hundred-per-centers of a nation in bondage, comparable to Italians under Austrian rule or to the South Tyrolese under the Fascist heel. They were not insurgents because they had no hope, nor did the concept of the right of a nation to [illegible] [illegible] [illegible]